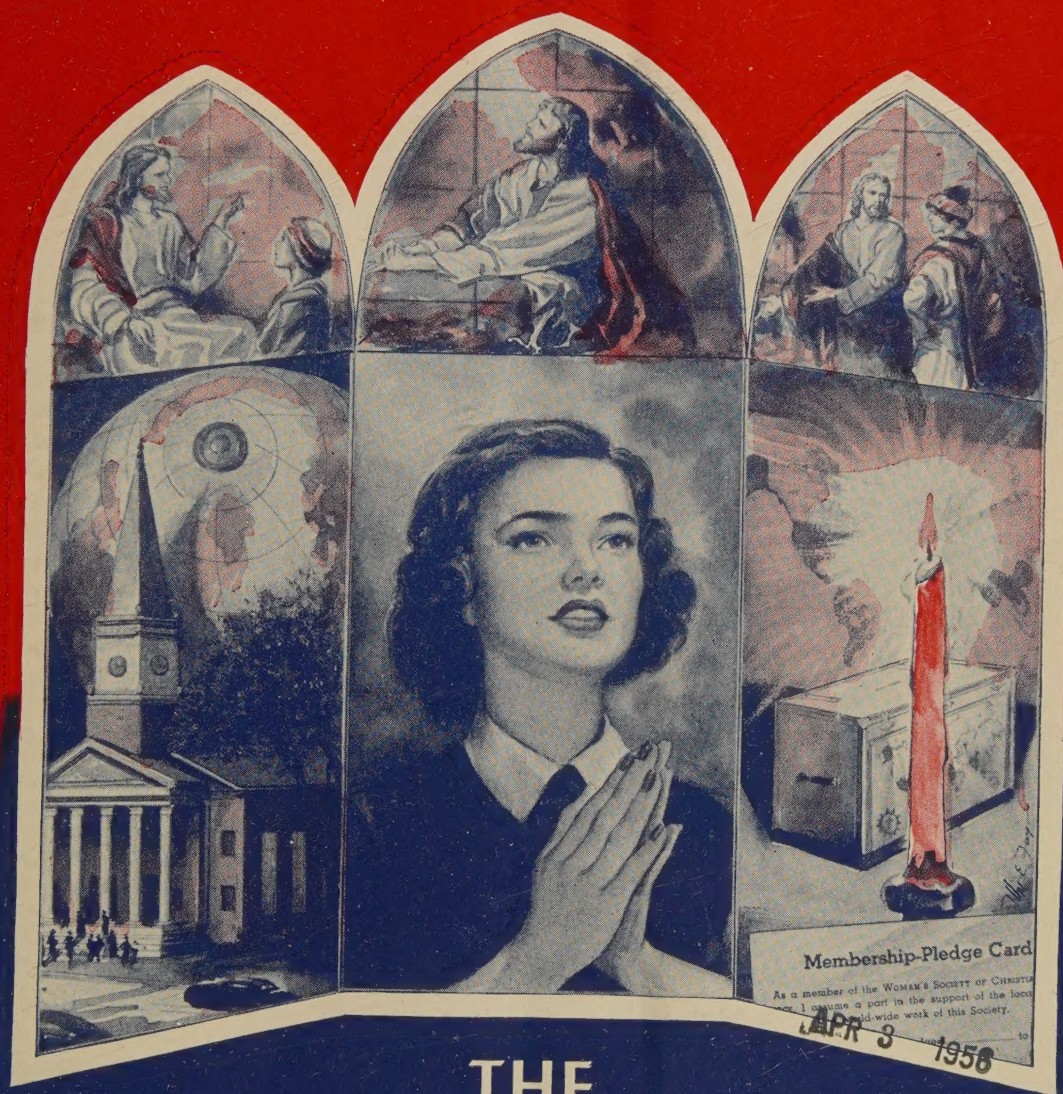


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# The Methodist Woman

MARCH 1956



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# The Methodist Woman

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## RECENT ARRIVALS FROM:

**India:** Misses Helen Buss, 358 South  
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**Miss Mary Katherine Russell**, mis-  
sionary, Monrovia, Liberia.

**Mrs. Bessie A. Smith**, Montevideo,  
Uruguay, president of the Latin  
American Confederation of Methodist  
Women.

Other writers are identified on the  
pages carrying their articles.

## COVER

Our cover this month is a reproduc-  
tion of the cover design and theme of  
the *Sixteenth Annual Report of the  
Woman's Division of Christian Service*.  
The Fruits of Discipleship are made  
possible through the service, prayers  
and giving of the 1,811,870 members  
in the Woman's Society and the Wes-  
leyan Service Guild. Use this cover as  
a poster when presenting the circle  
program found on page 38.

**Mr. William E. Fay** of Cincinnati,  
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# Tribute to Louise Dodds Bunch

**A**FTER a full and spiritually fruitful life, one in which the joy of making others happy was uppermost, "the steady glowing flame which represented the life of Louise Dodds Bunch on this earth was extinguished" on November 1, 1955. Mother of a minister, wife of a minister, and daughter of a minister, Louise was born in Massachusetts but was reared in Montana. The Rev. Jesse W. Bunch, her husband, served as president of what is now Rocky Mountain College at Billings, Montana, as dean of the University of Montana at Missoula, and as pastor of Methodist churches in Indiana, Montana, and Oregon. After his death in 1946 she and her daughter, Aris Bunch Gustafson, lived at Forest Grove, Oregon, near Portland. Her son, the Rev. Dodds S. Bunch, is now pastor of the Centenary Methodist church at Modesto, California. Her family circle included five sons in whom she took great pride.

She was a delegate to the General Conference of the church in 1952 and had been elected to the General Conference of 1956. Before unification she was corresponding secretary of the Woman's Foreign Missionary Society in the Montana Conference of the Methodist Episcopal Church. From 1940 to 1944 she was president of the Woman's Society of Christian Service of the Oregon Conference, and from 1944 to 1948 was secretary of Spiritual Life of the Western Jurisdiction. She had been a member of the Board of Missions since 1948, and since 1952 had been chairman of the Standing Committee on Spiritual Life of the Woman's Division.

Louise Bunch was a sincere Christian of "holy habits" whose spiritual insights were revealed in character and whose convictions were expressed in constructive action. To her the abundant life was interpreted in terms of whole-



At the luncheon served to the Program Committee of the Western Jurisdictional Conference, Mrs. J. W. Bunch is seated next to Bishop Glenn R. Phillips, resident bishop for the Denver Area. Mrs. Bunch, a delegate-elect to General Conference, was secretary of this committee, which met in Colorado Springs to plan for the forthcoming Jurisdictional Conference. The meeting adjourned a day earlier than originally scheduled. Mrs. Bunch, eager to return to her home in Forest Grove, Oregon, immediately changed her plane reservation from Wednesday, November 2, to Tuesday, November 1. She went to her heavenly home in the airplane crash that evening.

ness of personality, and she shared a concern for the unity of fellowship in Christ for all men.

She was possessed of a spirit of humility, yet was poised with admirable self-assurance. In times of controversy or in the handling of difficult problems, her contribution was made quietly, thoughtfully, and constructively with a sincerity that was gracious yet convincing.

Her dedication to the church was outstanding in its self-forgetful service. As a talented organist there were many demands on her time other than in the area of her national duties. Because of distance her travel was extensive, and she continually weighed values as to the nature of her services to be sure that she was Divinely guided and that her time and talent would be used for the greatest good.

Those of us who have worked with her are grateful for the rich-

ness of that association. She would not wish us to grieve but to rejoice in the immortality of love. In that spirit we express to the heavenly Father our gratitude for the life she lived, for our privilege in sharing it, and for the triumph of a personality in which the temporal was so obviously a gateway to the Eternal.

Following the opening devotional service of the 16th Annual Meeting of the Woman's Division of Christian Service, this tribute to Mrs. Jesse W. Bunch was read by five women. Three of the women represented the department and committees on which Mrs. Bunch had served: Mrs. George Dismukes, Wesleyan Service Guild; Mrs. J. W. Payne, Spiritual Life; Mrs. J. Fount Tillman, Department of Christian Social Relations and Local Church Activities. Mrs. Wray Andrew represented the Western Jurisdiction and Mrs. J. Ernest Wilkins participated as a close friend. Miss Henrietta Gibson played the familiar strains of Dvorak's symphony "Going Home" as background music at the beginning and ending of the reading.

# *It Happened at* BUCK HILL FALLS



Mrs. L. D. Wrentmore, Portland, Oregon, president of the Oregon Conference Woman's Society of Christian Service, was appointed by the Council of Bishops of Western Jurisdiction to fill the place of Mrs. J. W. Bunch. Mrs. Wrentmore was assigned to the Department of Christian Social Relations and Local Church Activities.



Mrs. H. C. Leonard, Philadelphia, Pennsylvania, member-at-large of the Woman's Division of Christian Service from Northeastern Jurisdiction, was elected to serve as chairman of the standing Committee on Spiritual Life.

Methodist Prints  
by R. Rickarby

## *Tributes*

The evening session on Friday, January 13, was surprise night. Mrs. Brooks surprised Mrs. E. LeRoy Stiffler, Publication and Business Manager, by presenting her with an orchid in recognition of the fact that the last payment on Literature Headquarters in Cincinnati, Ohio, was made in November, 1955.

Then Mrs. Brooks herself was surprised when Mrs. Paul Arrington (right), vice-president, brought the following action:

I bring an action from the Executive Committee of the Woman's Division of Christian Service for confirmation by this body.

The World Council of Churches is building a new headquarters in Geneva, Switzerland. The various denominations are being given the opportunity of having a part in this ecumenical building. Therefore, the Woman's Division of Christian Service, on this the 13th day of January, 1956, in annual session, authorizes a gift of \$25,000 to the World Council of Churches for use in building some part of the new Ecumenical Library in Geneva. This gift is made by the Woman's Division in honor of its president, Laura Jean Brooks, whose leadership through the years has enlarged the horizons of Methodist women and inspired in them new understanding of their ecumenical responsibility.

Mrs. Brooks is the first and only Methodist woman to be elected to membership on the Central Committee of the World Council. As member of this most important committee, she symbolizes for Methodist women the common purpose of Christian women throughout the world who seek together the oneness of fellowship in Jesus Christ.

In loving appreciation of her devoted and creative service, this Laura Jean Brooks Library gift is authorized.



# Japan's Churches Show the Path of Unity

By THOBURN T. BRUMBAUGH

**N**OWHERE is church cooperation on an international and interdenominational scale more effectively demonstrated than in the work of the *Church of Christ in Japan*.

This is the largest Christian body in Japan. It is led by Japanese at every level of administration; it makes place for and even helps in the planning for the work of missionaries from the United States, Canada, Germany, and other countries.

Officially, seven major denominational mission boards in the United States (Congregational, Disciples, Evangelical and Reformed, Evangelical United Brethren, Methodist [Division of World Missions and Woman's Division of Christian Service], Presbyterian—U. S. A., and Reformed), and the important Overseas Board and Woman's Missionary Society of the United Church of Canada, cooperate with the *Nihon Kirisuto Kyodan*, as the united church is called in Japanese, through an agency called *The Council of Cooperation* with headquarters in Tokyo. The council is composed of missionaries of each of these cooperating boards and a still larger number of delegated members from the Japanese church.

In New York an office is maintained for the *Interboard Committee for Christian Work in Japan*,

which correlates the interests of the cooperating mission boards and channels to the Japan offices all their financial participation in the work of the *Kyodan*. In recent years this has amounted to more than \$1,500,000 annually, including large contributions for the reconstruction of churches, schools, social and evangelistic centers, missionary residences.

## 400 Missionaries in Japan

Today there are at work in Japan approximately 400 foreign missionaries, representing these American and Canadian mission boards. The Methodist missionary group is the largest, numbering about 150. Each mission board retains personal and official relationship with its missionaries for purposes of effective administration, of correlation with its work and workers in other fields throughout the world, and for promotion and publicity. Both salaries and work budgets, however, are transmitted to the missionaries by the treasurer of the Interboard agency.

Though the missionary is related to his supporting mission board for medical provisions, pension, and other matters incidental to serving an American or a Canadian church in his homeland, on the field his travel costs, house repairs, language school expenses, the educa-

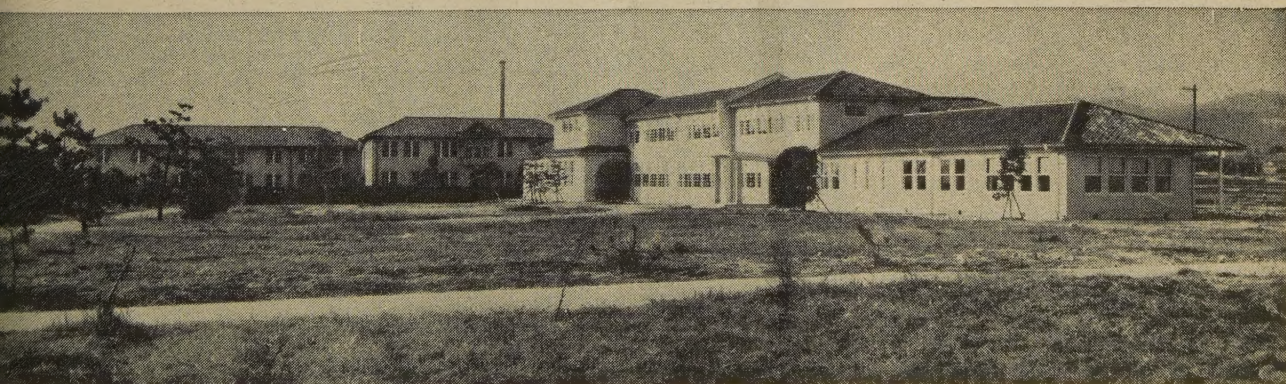
tion of his children, et cetera, are recommended by the joint missionary committee.

It is at the point of service in the church as an evangelist, an educator, or a social worker, that cooperation and coordination with representatives of the Japanese church become effective. Geographically, the *Kyodan* is divided into nineteen districts, each under a Japanese superintendent and other officers. Few missionaries hold administrative posts, though they may be elected or appointed to executive committees; and theoretically, any member of the *Kyodan* is eligible to any of its offices for which he or she is qualified as an ordained or lay worker. Yet, in each district there are joint committees of Japanese and missionaries on evangelistic, educational, social, and other activities in which mission board and missionary cooperation is desired. This central *Council of Cooperation*, with its subdivisions on evangelism, education, social work and the like, correlates the total plan and appoints missionaries to specific districts and tasks.

## Types of Ministry

Types of work to which missionaries are appointed include: district evangelism, rural and agricultural service, audio-visual and

Meiwa Junior College for Christian Workers, Nishinomiya, Japan. An auditorium was added since this picture was taken.



radio work, industrial evangelism, social service, religious education, student evangelism, teaching and other educational work, including counseling and religious activities on the campus.

The Church of Christ in Japan has a mature membership of approximately 160,000 with church school and other constituency of at least another 50,000. Its pastors number approximately 1,400, its organized churches and preaching places about 2,000. Though 300 churches were destroyed or badly damaged in World War II, now these largely have been repaired, reconstructed, or relocated. In 1953 the organized churches with pastors were reported as being 85 per cent self-supporting. Thus missionary funds from abroad can be used now in pioneering evangelism, in rural, industrial, or other areas where the church is not strong.

In educational institutions, the churches and mission boards related to the *Kyodan* are especially fortunate. A total of 60 schools, from primary grade through university, enroll approximately 100,000 young people who thus are given Christian training for life in modern Japan. The International Christian University is a keystone in this great Protestant educational system, and will soon be providing Christian teachers for other schools, as well as trained leadership with Christian motivation in other professions. The Board of Missions of The Methodist Church is directly related to fifteen of these schools which have a combined enrollment of about 25,000 students.

In addition to these schools, largely of secondary grade, the *Kyodan* and the mission boards maintain scores of kindergartens which generally are related to local churches. Again, for the training of leadership for its churches, schools and other institutions, the united church officially recognizes five theological colleges and training schools, with all of which the Methodist Board and missionaries are related.

## The Spirit Is Methodist

Though not a Methodist church, it is clear that the Church of Christ in Japan carries the Methodist spirit, and especially the message of cooperative evangelism, into every area of Japanese life. It is a church which more nearly conforms to the nature and spirit of the Japanese than any of the more strict denominational bodies that predated it and entered into its formation. Nevertheless, The Methodist Church in this country, along with other American and Canadian boards and agencies, has a wide open door of opportunity for advancing the Kingdom of God in Japan. This is possible through our missionaries and through provision of financial aid to the *Kyodan*.

The united church is a vital part of the ecumenical Church of Christ around the world. Through the Na-

tional Christian Council of Japan, the International Missionary Council, and the World Council of Churches, all related bodies learning to correlate and integrate their diversities into a more effective instrument of divine power in the building of God's Kingdom on earth.

The readiness of The Methodist Church to grant recognition to the *Kyodan*, by providing seats for national representative and for Japan missionary within the General Conference of the denomination, is but a good beginning in the world-wide task of interdenominational and international coordination. As churches in other lands likewise move toward becoming more indigenous within their own national character and life, Methodists, along with others in Western lands, must be ready to advance further in the interest of integrated, cooperative endeavor.

## RURAL WORKER

North of Honshu, the main island of Japan, is the island of Hokkaido. The landscape is dotted with barns and silos. The climate, the vegetation, the scenery remind the traveler, especially a Michiganian, of the Upper Peninsula of Michigan.

In this northern section of Japan, Miss Hazel Rippey is doing an interesting piece of work through the rural evangelistic center at Nopporo. Trained in home economics, Miss Rippey teaches women to can vegetables and fruits and to make pickles and preserves. These women evidently enjoyed this demonstration which was held in Miss Rippey's Japanese home.



# Facing the Future at Seibi Gakuen

By OLIVE I. HODGES

SEVENTY-FIVE years ago this autumn, Miss Harriet Brittain, the first missionary to be sent to a foreign field by the Methodist Protestant Church, arrived in Yokohama. Shortly after her arrival, she gathered together a few children in her rented home and began what was at first known as the Brittain School, later called Yokohama Eiwa Girls' School, and now known as Seibi Gakuen.

As we look back over those seventy-five years, we find much for which to praise God. Although during the first twenty-five years only about forty girls completed the high-school course of study, nearly all of the forty gave several years of definite Christian service as teachers or evangelistic workers, and those who are living today are for the most part active in a local church. In the past fifty years the enrollment in the elementary and high schools has risen from about twenty to more than a thousand, a kindergarten has been added and, thanks to the generous gifts from America through the Woman's Society of Christian Service, the number of buildings and the equipment have been increased. A new classroom building is almost completed, and plans have been drawn for remodeling the small chapel and building an auditorium.

As we face the future, however, the road ahead does not look easy. Two problems that confront most of the Christian schools of Japan are before us.

First and most important is the problem of finding enough Christian teachers. The supply of Christian teachers has not kept pace with the growth in numbers of students asking for admission to Christian schools. This is true not only of the Japanese teachers but of missionaries also. From 1903 until the beginning of the recent war, there were always two and some-

times three missionaries giving full time to the school. Now although the enrollment has doubled since that time, there are only two missionaries at the school. One has reached retirement age, and the second is due to go on furlough in 1956. Who will come over and help us?

Among Japanese teachers, the most urgent problem is to find the right person to succeed Mr. Otake as principal. Mr. Otake, who is the first Japanese to be principal of the school, assumed that responsibility in 1938. Under his efficient leadership, the school not only survived as a Christian school during the trying war years but has continued to grow. But Mr. Otake has passed his seventieth birthday and can no longer be expected to carry the heavy responsibilities he has borne for the past seventeen years.

Another pressing problem is to find some way of supporting the school without charging such high fees that only the rich can send their daughters.

The task ahead will not be easy. The other day, however, as I sat in a meeting of the advisory council on which I had been asked to serve and listened to the report of the Board of Directors and to the discussion that followed, I suddenly found myself rejoicing that under Mr. Otake's leadership the management of the school had been placed in such capable, consecrated hands. Beside the principal, who is a director by virtue of his office, there are three men and three women directors. Of the men, one, the chairman, is the son of a former pastor and he is a teacher in the Tokyo Christian College for Women. One has been a teacher in Seibi for more than thirty years, and the other is a physician of whom his wife, also a doctor, said, "He is so busy attending to church



Japan is a land of beauty.

matters and looking after the schools and kindergartens that the medical practice is left largely to me."

Of the three women directors, one is a missionary teacher of the school and the other two are graduates of Seibi and also college graduates. One of these was graduated from the University of Michigan Medical school. She is a busy doctor who must travel by train four hours each way in order to attend a directors' meeting. When asked if she would serve as a director, she replied, "I always think that my position today is due entirely to my having been a *tokutaisei* (special student given free tuition) in Eiwa Jo Gakko, which I have done nothing to repay. If there had been no system of scholarship, I could not have attended either the high school or the college. I would be very pleased to be a director, if you think that I could serve my alma mater that way." To aid the directors, eleven other Christians, eight women and three men, are consulted about the more important affairs of the school.

The opportunity of showing the way of life to more than a thousand girls is a tremendous challenge. The directors of Seibi Gakuen and the advisory council will need all their wisdom in the days that are here. May consecrated young women in both America and Japan respond to their prayer for Christian teachers!

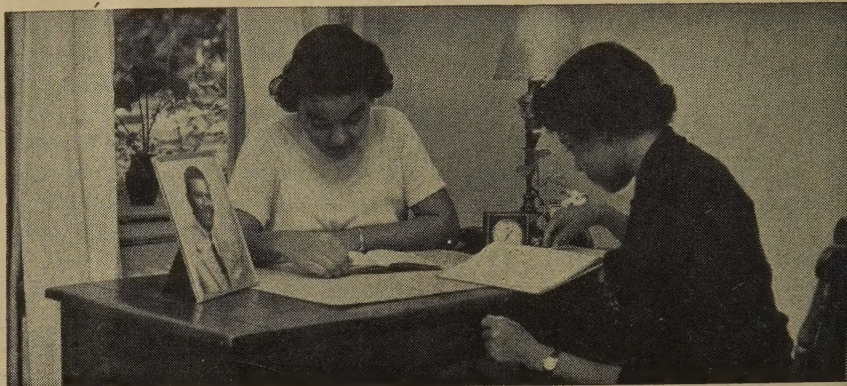
# Residence Life in a Christian College

By AMALETA MOORE

Miss Amaleta Moore is director of residences at Bennett College, Greensboro, North Carolina. With an enrollment of nearly 500, Miss Moore has a large responsibility in developing residence life on the highest level.

AT BENNETT COLLEGE, Greensboro, North Carolina, we believe that residence life offers young women a sound preparation for good citizenship and gracious living. In this light, then, each dormitory is regarded as a vital unit in campus life. Junior counselors quickly make a freshman feel at home in Jones Hall by radiating that spirit of sisterhood which characterizes the relationship between girls of all classes at Bennett. It is this kindred spirit which helps to make every girl feel wanted, needed, and appreciated for all that she is and may become from her first to her last day on this campus. Certainly one is not surprised to find a Bennett graduate as director of each dormitory. This is an administrative policy of the college. It is through the guidance of the dormitory director that the spirit of sisterhood is nurtured and strengthened, so that every student soon becomes an active and important member of the larger "Bennett Family."

The idea of the family and of group living are symbolic of the manner in which the dormitories are organized. Each student contributes part of her day to the co-operative work program of the college. Each young woman is assigned some task in her dormitory, such as, cleaning a bathroom, polishing brass doorplates, sweeping a hall floor, or serving as hostess in the main office. Work in the dining hall and pantry as well as in the dormitory is also included. Each assignment is carried out for a period of six weeks. The students are



Student life in a dormitory at Bennett College.

graded (S—satisfactory or U—unsatisfactory) for each job done during the year. This grade becomes a part of the permanent record of each student. This whole program is an unsalaried, co-operative program by which all dormitories are cleaned and all meals served. The girls like to call these tasks, "beauty work," because they feel that they are making a worthwhile contribution in helping to preserve the beauty of the buildings in which they live.

Opportunities for leadership are found in the House Councils, the executive bodies of the dormitories that plan the social and recreational programs with the residents of each hall. The regular "calling hours," "coffee hours," and small parties, along with special programs such as Open House and the annual Christmas Party, help each resident develop a degree of social competence and a sense of good fellowship. Much of the spirit which permeates the atmosphere of social gatherings in the dormitories at Bennett has been caught in the lyrics of songs which you hear sung around the fireside in the dormitory parlors and playrooms—such songs as, "The College Sister Song," "Tell Me Why," and "The Bennett Ideal."

There is another aspect of residence life which we consider no less important than social gathering and good housekeeping. We maintain a plan which provides periods for rest and study. For example, a one-hour rest period after lunch and a two-hour study period each night are observed with reasonable quiet by all residents. We feel the rest period, that pause in the middle of a busy day, is a kind of sacred hour which helps each person gather strength for new efforts.

A sense of continuity of purpose in the program of each dormitory may come from a number of sources. It may accrue from friendships, from good conversation and warm human relations. It may result from personal conferences with the director, the student assistant, or the junior counselor. It may develop, too, through other media—good books, great music, beautiful surroundings. Residence halls at Bennett College offer these resources to each young woman.

It is our sincere hope that through the same spirit of sisterhood, the joy of planning and working together and this keen sense of appreciation for simple, clean, and beautiful surroundings will be evident in the homes which Bennett girls establish after they leave our campus.



Toge Fujihira

# Education MAKES A DIFFERENCE

Excerpts from a paper delivered by D'Arcy McNickle, Flathead Indian, at the National Conference of Social Work in a group meeting discussing "Segregation, Desegregation, and Integration."

These pictures tell their own story. The girl and boy are students at the Navajo Methodist Mission School, Farmington, New Mexico. This school has had an influence in the changed attitude of the Navajo people toward education.

Toge Fujihira

Toge Fujihira

AS RECENTLY as 1953 it was officially estimated that as many as 14,000 children<sup>1</sup> of school age in the Navajo Tribe were out of school because of a lack of schoolrooms and teachers. This was disturbing information, but most people did not realize that the situation was not the result of callous disregard on the part of the Federal Government whose responsibility it was to provide the needed facilities. It was an accumulative condition, built up through the years by the Navajos themselves. The tribe had accepted a treaty with the United States in 1868, one provision of which called upon the United States to furnish a schoolroom and teacher for every thirty children who could be induced to attend school. In the early years Navajo parents would not send their children to school, and even though the government resorted to a form of legalized kidnapping, relatively few Navajo children reached school.

In the 1930's, in an effort to bring facilities close to home and overcome the objection to remote off-reservation schools, a program of instruction was started on the reservation. Approximately forty one-and-two teacher day schools were built. The schools, with some



exceptions, were not used to capacity, and the program finally floundered on a combination of poor attendance, failure of water supplies, bad roads, and breakdown of equipment which could not be replaced during the war. Basically, the Navajos resisted education, since they saw the schoolroom as a threat to continuing Navajo existence. To the average Navajo parent, a school could not turn out a good shepherd, and that was the prime requisite to existence in the Navajo country.

Following the second World War, these attitudes changed overnight. In 1946, a delegation consisting of the entire Navajo Tribal Council of seventy-four members went to



Washington, called upon the Commissioner of Indian Affairs, the Secretary of the Interior, the Director of the Bureau of the Budget, and the Appropriations Committees in Congress. In every instance the delegation demanded schools and hospitals.

Obviously, something had happened in the inner lives of the Navajo people. They had been exhorted over the years to send their children to school, without effect. The change occurred when leaders still rooted in their communities finally accepted the idea of education and became the instruments of change.

<sup>1</sup> This number is decreasing due to efforts of the government to educate children in large government boarding schools such as the one at Brigham City, Utah.

# The Story of Two Hostels

By MARY KATHERINE RUSSELL

"I'M A hostel girl now," Jane called back to the folk who had brought her, as she came running into the hostel the day she came there to live. Being a "hostel girl" is both a privilege and responsibility, for the teachers expect more and demand more—in work and in conduct—of hostel girls than they do of others.

The Methodist Hostel for Girls, in Monrovia, Liberia, is the fulfillment of the dreams of many people. The building is simple but beautiful, and is set on a five-acre plot made lovely by palms and other trees, a short distance out from the city. On the day of dedication, in 1953, the house was crowded with friends. The President of Liberia, in his speech at that service, said that it was not the building which was important, but what would happen in that building in the days and years ahead.

Things have been happening. Twenty-four girls live there and attend school at the College of West Africa, in upper elementary and high-school classes. In the hostel they find a protected environment, share in Christian group life, and practice the arts and skills of home-making and housekeeping. In short, they live and work, play and worship, in a Christian home.

Included in the daily schedule are prayers together, grace at meals, and family prayers in the evening. The girls and staff take turns in leading these acts of worship. It always has been made clear that no one was compelled to do so; any girl who wished might be excused, but there has never been a girl in the hostel who did not want to take her turn.

Twice a week there is visiting day, when the house and grounds are even more lively than usual as the girls and their friends play

volley ball, table games, listen to the radio, or just sit and chat. Daily tasks are fun, too, and often there is much gaiety even in the laundry or ironing room. Five evenings a week the whole group gather around the study tables, with a staff member at hand to give help in the difficult places.

Yes, dreams of past years are being fulfilled at the hostel, and new dreams are being envisioned. Each year there are applications from more girls than can be received. So the Monrovia Hostel is sharing in the offering of the 1955 Week of Prayer and Self-Denial, and plans are being drawn up for a second building. This will house another fifty girls and will have the central dining room, kitchen, and laundry. Off in the future there is the dream of a third unit, which will bring the total number who have the privilege and responsibility of being "hostel girls," at any one time, to approximately one hundred.

The Woman's Division of Christian Service is participating in the work of the Ganta Hospital one hundred eighty miles "up the road" the interior border of Liberia, where nurses are greatly needed. When the Woman's Division nurses were there, it was intended that they should establish a nurses' training school. Then it was found that the girls in that area were not educated to the level necessary to enter training for nurses. Girls could not go through to the upper grades unless provision was made for a boarding department for them. So it was decided that the fund which had been allocated for nurse training would be used for a girls' hostel for Ganta.

The building of the Ganta Hostel has begun. In the meantime, nine schoolgirls are living in the house with the missionary nurses. This year one girl has completed the eighth grade, and has applied to enter the Monrovia Hostel. She will go on to high school at the College of West Africa.

Miss Sallie Lewis Browne and some of the "hostel girls," Monrovia, Liberia.  
Methodist Pri



# A Festival of Faith

## A SERVICE OF PRAYER FOR PEACE AND DIVINE GUIDANCE TO THE UNITED NATIONS

The San Francisco Council of Churches is very pleased to give the Woman's Division of Christian Service of the Board of Missions of The Methodist Church permission to reproduce the Program used at the Festival of Faith held in San Francisco on June 19. The idea of this service was to spread as far afield as possible the feeling of kinship with those of all faiths who are working for peace in the world through the instrument of the United Nations.

Mrs. William Lister Rogers, *President*

### Order of Service

PROCESSIONAL (*Choir and Clergy*)

INVITATION TO WORSHIP:

"Seek ye the Lord while he may  
be found,  
Call ye upon him while he is  
near:

Let the wicked forsake his ways  
And the unrighteous man his  
thoughts."

(*Old Testament*)

"Give me your whole heart  
Love and adore me,  
Worship me always . . .  
In me your refuge  
Fear no longer  
For I will save you  
From sin and bondage."

(*The Bhagavad Gita*)

"Great art Thou, O Lord, and  
greatly to be praised;  
For Thou hast formed us for  
Thyself,  
And our hearts are restless till  
they find rest in Thee."

(*Augustine*)

HYMN: "God of Our Fathers" (*The  
Methodist Hymnal*, No. 496)

ANTHEM: "A Vision of the World"  
(*Ward*)

(Commissioned for the Festival  
of Faith)

Dr. William R. Ward has ar-  
ranged Tennyson's great poem, the  
last lines which read:

"dip't into the future, far as human eye  
could see,  
saw the Vision of the world, and all the  
wonder that would be;  
till the war-drum throbbed no longer,  
and the battle flags were furl'd  
the Parliament of Man, the Federa-  
tion of the world.

RESPONSIVE READING:

Leader: Loving hearts find peace  
in love.

People: What I do not wish to have  
done unto me, I likewise wish not to  
do unto others.

Leader: All hangs on faithful-  
ness and fellow-feeling.

People: Seeking light for itself, love  
enlightens others.

Leader: Love is to conquer self  
and turn to courtesy. Could we for  
but one day, all mankind would  
turn to love.<sup>1</sup>

People: Nought of good can spring  
from mutual slaughter! Lo, I hate  
triumph and domination.

Leader: Yet the right act is less,  
far less, than the right thinking  
mind.

People: How blest the happy soli-  
tude  
Of him who hears and  
knows the truth.<sup>2</sup>

Leader: Swerve never from the  
path of truth.<sup>3</sup>

People: You shall know the truth  
and the truth shall make you free.<sup>4</sup>

Leader: Blessed are they which  
do hunger and thirst after right-  
eousness: for they shall be filled.<sup>4</sup>

People: Blessed are the peacemak-  
ers for they shall be called the children  
of God.<sup>4</sup>

Leader: Praise belongs to God,  
the Lord of the world, the merciful  
—the compassionate.

People: Guide us in the right path,  
the path of those Thou art gracious  
to; not of those Thou art wroth with;  
nor of those who err.<sup>5</sup>

Leader: Some trust in chariots,  
and some in horses: but we will  
remember the name of the Lord  
our God.<sup>6</sup>

People: Not by might, nor by power,  
but by my spirit saith the Lord of  
hosts.<sup>6</sup>

ANTHEM: "The Heavens Are Tell-  
ing" (*Haydn*)

SILENT PRAYER (*by the worshipers*)  
(*The prayer for each faith fol-  
lows*)

### BAHA'I PRAYER

O my God! O my God! Unite  
the hearts of Thy servants, and re-  
veal to them Thy great purpose.  
May they follow Thy command-  
ments and abide in Thy law. Help  
them, O God, in their endeavor and  
grant them strength to serve Thee.  
O God! leave them not to them-  
selves, but guide their steps by the  
light of knowledge, and cheer their  
hearts by Thy love. Verily, Thou  
art their Helper and their Lord.  
(Baha'u'llah)

### BUDDHIST PRAYER

Let us all with the totality of our  
hearts and minds cheerfully clear  
ourselves of every thought of hate,  
greed, anger and desire. Let us un-  
shackle completely the stifling  
bonds created by our erroneous  
passions and distorted self-right-  
eousness so that we may be united  
with the genuine essence of the Ul-  
timate Reality. At every instant  
let us definitely realize that each  
of our thoughts is in perfect spirit-  
ual accord with the pristine en-  
lightenment of the Supreme Bud-  
dha. Let us all work diligently,  
constantly and harmoniously to-  
gether so that all sentient beings  
of the entire dharma realm be born  
again in the land of equanimity,  
purity, and peace.

### BUDDHIST PRAYER (Zen)

O Light of Truth immutable and  
Eternal, illumine our minds with  
Thy Divine Radiance, dispel the

<sup>1</sup> Confucian (*The Sayings of Confucius*).

<sup>2</sup> Hindu (*The Bhagavad Gita*).

<sup>3</sup> Buddhist (*Selected Readings*).

<sup>4</sup> Christian (*New Testament*).

<sup>5</sup> Moslem (*The Koran*).

<sup>6</sup> Judaism (*Old Testament*).

# Cooperation of Men and Women

## IN CHURCH AND SOCIETY



Dr. Madeleine Barot, executive secretary of the Department of Cooperation of Men and Women in Church and Society, Geneva, Switzerland.

THE basic concern of this department (Cooperation of Men and Women in Church and Society), as of the entire World Council of Churches, is the wholeness of the Church. This wholeness can be achieved only when every part of the membership of the Church is enabled to participate fully in its life. Effective participation includes working together with others who have different gifts. The special concern of this department is the cooperation between men and women. It is inherent in our faith that men and women are called and sent together to do God's will in the Church and in society. God created men and women and set them together under His blessing and His order. Christ came to save men and women and called them together to His discipleship. The Holy Spirit was given to men and women as members of the new community to witness together for the sake of Christ in the world.

This emphasis on "togetherness" implies recognition of the incompleteness of man and woman when taken separately or in isolation from each other. For this reason the cooperation of men and women is not a special doctrinal issue nor yet a single feature of church life

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or organization. Still less is it an emphasis on the interests or rights of a single group in the Church. It touches nearly all doctrinal and practical issues with which the Church is concerned. For example, we cannot overlook the fact that the Bible speaks of a very close connection between the nature of the Church and the mystery of the right relationship of the sexes (Ephesians 5:32). Again, looking at the membership of the Body of Christ, we have to face the fact that the new community contains men and women, both contributing their gifts to the common life. And any consideration of the nature of man must take into account the twofoldness of the sexes and their unity in diversity.

This gives the basis for putting the right emphasis on what we have to say on certain questions of modern society. If we are to avoid measuring social developments and changes all over the world merely by the presuppositions of Western or Eastern civilizations or of modern secular movements and doctrines, we must constantly criticize these presuppositions in the light of fresh and serious study of the Bible.

As we face the lack of cooperation, the deep misunderstandings, and the rivalry between men and women in some of our societies, and sometimes even in our churches, we are convicted under Christ of our disobedience and our failure to respond faithfully to the tasks to which we are called. We may profitably ask ourselves: To what extent are some interpretations of the Scriptures among the causes of disorders in our churches and societies? (For example, have legalistic interpretations of the biblical

conception of subordination perpetuated faulty patterns of relationship between men and women?) In the face of modern demands for equality of rights and opportunities to what extent have our churches given teaching on the true meaning of partnership based on the insights of the Bible? To what extent have our churches taken account of the new psychological, social, economic and political situations in the world and developed forms of ministry and service appropriate to the needs of these new situations? To what extent must the understanding of vocation, of mission, of service, and of the various forms of the Christian ministry be re-examined, so that our churches may demonstrate in their own life right relationships between men and women, and inspire and challenge the world to work toward such relationships?

In concrete situations of tension between the order willed by God and the actual disorders of our churches and societies, this department is called to remind the churches of their needs, and of the opportunities which lie before them for a true witness to the purposes underlying God's creation of the two sexes. For example, it has already been found that when men and women cooperate in ecumenical discussion, some of the well-known dangers of abstract and impersonal thinking can be avoided, and more vital encounters achieved between practical and devotional life and theological discussion.

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# *World Federation of Methodist Women*

## **Latin American Confederation of Methodist Women**

*By* BESSIE A. SMITH

**L**ETTERS and more letters cover my desk. They come from all over Latin America and tell an eloquent story of dedication and sacrifice. I would like to share some of these stories with you.

Mrs. Venegas of Chile, with the cooperation of the Committee of Spiritual Life, prepared a leaflet for prayer circles of the confederation.

From Mexico, Mrs. Silva writes that all the National Confederations are sending in material for the bulletin. She edits it and already has published two numbers which have received high praise.

In Buenos Aires Mrs. Sainz with the Committee on Missions chose the missionary text for 1956. They drew up a list of requirements for new missionaries, wrote missionary lessons for the program book, and kept up a correspondence with all of the missions. Besides these activities, this committee chose a third missionary who will go to Peru, and the committee carried on all the correspondence and arrangement of the details.

Mrs. Warda of Uruguay has put aside one day a week to work on the treasury books of the confederation and to care for all the details of that office—changing money, buying checks, paying the salaries of the missionaries, and sending a financial report twice a year to the confederation of every country.

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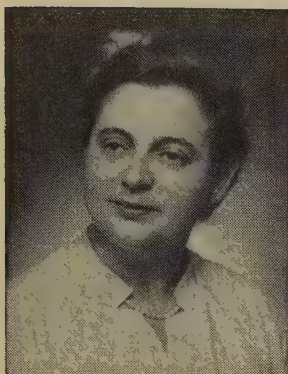
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No one woman could do the work alone. It is the great number of consecrated women, each one taking responsibility for her respective job, that makes the wheels of the confederation machinery run smoothly. I give thanks to God for the consecration of the women of Latin America. The letters which I receive give me new courage.

What Mrs. Smith says about the members of her executive committee is true also of the members of the Woman's Division of Christian Service and the Woman's Society of Christian Service. This will be pointed up in articles appearing in the May issue.

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# One to Every Seven

By DORCAS HALL and MAUDE WHITE HARDIE

**The goal, two million women of Methodism enrolled in the Woman's Society of Christian Service and the Wesleyan Service Guild by May 31, 1956, will be met if for every present seven members, one new one is secured.**

**S**EVEN is a familiar and significant number in the Jewish and early Christian tradition. It suggests fruition, thanksgiving, the rounding out of one cycle in preparation for a new. There is something in it that stirs the imagination and arouses eagerness.

Our present adult membership of the Woman's Society and Wesleyan Service Guild, last reported as 1,811,870, is no small figure; that many women can accomplish much when they steadfastly seek to know and do God's will for them, singly and collectively. Suppose for every seven—or fraction of seven—women who now belong, *one* should be added before the quadrennium closes on May 31, 1956. We would then be *two million strong*, to face the challenge of the years ahead. In a church approaching the ten million membership mark, surely this is not expecting too much of its womanhood.

There are some churches, of course—such as the published one-hundred-percenters—where every woman member of the church is already a member of the Woman's Society of Christian Service or Wesleyan Service Guild. To these we would say: appreciation; congratulation; and—try to stay that way. Also—aren't there perhaps women attending your church, or in the community, who are not members of your church but who might be interested in joining; and who may or may not, as yet, be members of the Society?

In our churches most of us have an unreached "hinterland" of women who are not now members. It would be worth looking into, to ascertain why this is so.

*Have we failed to make it important?* It is the one and only officially presented organized woman's work in Methodism. This alone might well give it priority standing, when a Methodist woman allocates her budget of time. It is the only way in which the Methodist woman can share her giving, serving, and praying with those "uttermost parts" which constitute the specific responsibility of the Woman's Division, in the Christian's world parish. It is the broadest program for organized creative Christian action, we believe, that is open to women anywhere.

*Where is the one-to-every-seven woman to be found?*

Very likely she is the young woman who has so recently come within the range of Woman's Society or Wesleyan Service Guild "material" that we haven't thought of her as being old enough—or free—or interested. She may be that fairly new high-school graduate whom you have thought of as a MYF-er, not realizing that MYF-ers are not "frozen" in that age grouping! Maybe she is the young mother whose children were pre-school age when you asked her before—but how many years ago was that? Maybe she is one whom you have shrunk from inviting, feeling "She wouldn't be interested in *our* meeting." No? Maybe she might, if it were *her* meeting, too. (Incidentally, try seeing it through her eyes, by reading "Will You Take a Dare?" printed elsewhere in this issue.)

Think what it would mean to the new quadrennium—for the next decade—if this one-to-every-seven woman can be from the younger age brackets. It will mean more

years of service through the Society. It will mean the in-channeling of fresh attitudes and relationships, quickening the Society's awareness of the current of our times. From the young woman's point of view, it would mean that she will be part of a nation-wide contemporary fellowship, that outnumbers any sorority and offers a horizon unexceeded in its breadth.

*How shall the approach be made?*

That, each Society or Guild can best determine for itself. Here are some suggested steps—naturally, seven!

1. Count out your membership by sevens.

2. Count out your nonmember list and assign them to the groups of seven.

3. Let the approach to each One be by the group of Seven; forget circle lines, geographical location, prior acquaintanceship, et cetera. This is different.

4. Use such original methods as may appeal in your particular situation. There are many "liftings up" of the number "seven"—seven o'clock, A.M. and P.M.; seven cardinal virtues; seven keys; seven years. But don't let the originality of the method obscure the earnestness of the purpose.

5. Plan a program to which you will be eager to invite these prospects—and keep it at this level!

6. Help your One feel a special relationship to her Seven—but don't limit it to that; see that she comes to know the other Ones and Sevens as well.

7. *Act fast.* May 31 isn't far away. . . . And every seven days brings it nearer!



# MISSIONARY Briefs

FOR IMMEDIATE RELEASE

Through Conversation  
Through Letters  
Through Programs

FROM THE EXECUTIVE SECRETARIES OF THE DEPARTMENTS OF WORK IN FOREIGN AND HOME FIELDS

## RESIDENCE HALLS

### A Tribute

Following is a tribute to the homes for young women administered by the Woman's Division. It was composed by a resident of the Iowa National Esther Hall at Des Moines and sung at their Thanksgiving dinner to the tune of "America, the Beautiful."

Oh, Esther Hall, the swellest home  
For anyone whose faith  
Is firmly built on trust in God—  
Whose love and truthfulness  
Can hold to what we've always  
learned,  
And what we want to hold  
As part of our firm trust in Him—  
His way we've all been told.

A time when youth can take its  
stand—  
A time when life flows free,  
And bless the folks who've done  
so much  
To teach both you and me.  
And at this special time of year,  
Grant peace that we may be  
Among the many hearts who give  
Our grateful thanks to thee.

Bless all the girls in Esther Hall  
And all the mothers here.  
Guide them through every hour of  
stress,  
Make them feel God is near.  
Oh, grant that all who dwell herein  
May learn and grow in power  
To meet the problems one must  
face  
With courage, hope, and prayer.

—MARY JANE MORRISON

### Wichita, Kansas

"Because the topic, 'A Young Woman Moves to the City,' was included in the Program Book of

the Woman's Society, I have had a busy time. There have been many opportunities for special emphasis on the place of the Esther Hall in the life of the young woman who moves to the city. Thousands of leaflets, telling of the work of the Esther Hall in Wichita, Kansas, were distributed. Twenty-four groups held meetings here.

"About sixty different girls have made this their home during the past year. They are interested in the home and the community. Three of them are working in the

Mexican Mission and several others are active in church work."

The above report from Deaconess Pearle McKeeman, superintendent of the Esther Hall at Wichita, portrays something of the busy, useful life of a worker in a project of the Woman's Division of Christian Service. In other homes of The Methodist Church, similar activities are taking place daily. The church is concerned about the young woman who moves to the city.

—MARY LOU BARNWELL, *executive Secretary, Commission on Deaconess Work*

Arts, Crafts, and Hobby Exhibit at Iowa National Esther Hall, Des Moines, Iowa. Note chenille rug and smartly tailored sharkskin dress, which were part of exhibit.



## Methodist Student Center

In September, 1954, a Japanese student named Masao Hanzawa (*Hanz*) came to the Wesley Foundation in Tallahassee, Florida. It was learned that his first contact with America was seeing the American planes flying by on their way to bomb Tokyo. After the war, he became outstanding in several fields—as a member of an international expedition to the Antarctic, as a columnist, and as an official of the Japanese government.

Hanz went to Florida State to study for his doctorate in meteorology. He was invited to the Wesley Foundation by a Hindu student. Although a Buddhist, Hanz attended the foundation regularly, because the students were friendly and interested in him. After several months he shyly asked the director to help him study the Christian faith. A year later, Hanz attended the Methodist Student Movement Convocation in Leesburg, Florida. In the Prayer Chapel he made his decision to join the church and declare his desire to be a Christian. On Sunday, October 16, his birthday, Hanz was baptized and joined Trinity Methodist Church.

Before leaving for Japan, Hanz, in hesitating English, led a devo-

Masao Hanzawa at the Wesley Foundation in Tallahassee, Florida.



tional period at the foundation. Singing together "In Christ There Is No East or West," the students experienced the real meaning of that hymn and were convinced that it is possible to be missionaries wherever they may be.

## JAPAN

### Fukuoka

A new kindergarten building is the most recent addition to the campus of Fukuoka Jo Gakuin. This modern structure provides adequate space for forty children who are guided by two teachers and one assistant. Happy Hill Girls' School (the English name) celebrated its seventieth anniversary in 1955. This institution, supported by the Woman's Division in cooperation with the Interboard Committee for Christian Work, in Japan, consists of junior and senior high schools. Even though it suffered much damage from the war, its campus includes two classroom buildings, science and domestic science laboratories, library, gymnasium, dormitory, faculty residence, and the new kindergarten building. The enrollment is 660 with a faculty of seventy-four.

A prominent Japanese woman, Miss Yoshi Tokunoga, has served as principal for the past twenty-three years. Late last summer a faculty retreat brought the teachers together for prayer and self-examination. There is much interest in finding more effective ways to increase the number of conversions among the non-Christian students. In a recent survey a comparison of the ratio of Christians in the freshman class with the graduating class revealed a significant fact. In the freshman class at the beginning of 1954, there were only three Christians, but in the 1955 graduating class there were ninety-three.

This year, with the facilities for kindergarten, it is hoped that this earlier Christian influence will provide a foundation for even larger numbers of Christians graduating from Fukuoka Jo Gakuin.

## RURAL WORK

### Exchange Students

"Oh, you were not supposed to treat us like company and serve delicacies," cried the college girl from Central America to her Texas hostess. "You were supposed to live as you always do, so that we could observe ordinary daily family life; and here you serve peaches!" The woman was amazed. "But, my dear, it was only a thirty-five-cent can of peaches." In her country, the girl said, the cost would have been a dollar.

This girl was one of thirty-five exchange students from Central and South America. The University of Texas sponsored a six-week's orientation program before they entered different colleges and universities. As a part of the program each student was to spend five days in a home in a rural community, to become familiar with American customs and language and with typical American family life. Miss Margaret Hight, the rural worker in Southwest Texas, found five rural families who were willing to make the experiment.

Following a covered-dish dinner and get-acquainted affair, the families entertained the students with visits to points of interest and helped them to become adjusted to the way North Americans speak the English language. When the time came for parting, there was deep regret on both sides.

The families who participated say that it was worth more to them than they could have dreamed. They learned that people of different countries who had never met before could enjoy getting to know about each other.

I am a district secretary of Spiritual Life. I want to express my deep appreciation for the fine help you give to Spiritual Life secretaries in the inspirational articles and the large amount of space given over to our work.

The influence and good they create is beyond human scope of measuring.

Mrs. Edna S. Larson,  
Kewanee, Illinois.

## AFRICA

### Youth Conference

The Second Annual Youth Conference of the MYF in Central Congo met in September at the campgrounds near Katako Kombe. The primitive camp, located on a hilltop, is composed of a church and three houses made of leaves.

The thirty young people, eleven missionaries, and four African leaders were careful to bring a supply of blankets as protection against the cold nights. The Americans brought cots, but the Africans preferred to sleep on the usual mats. To add a touch of gracious living even in this rustic atmosphere, they also took plastic and china dishes and silverware, instead of the aluminum dishes and big spoons that are widely used in Africa.

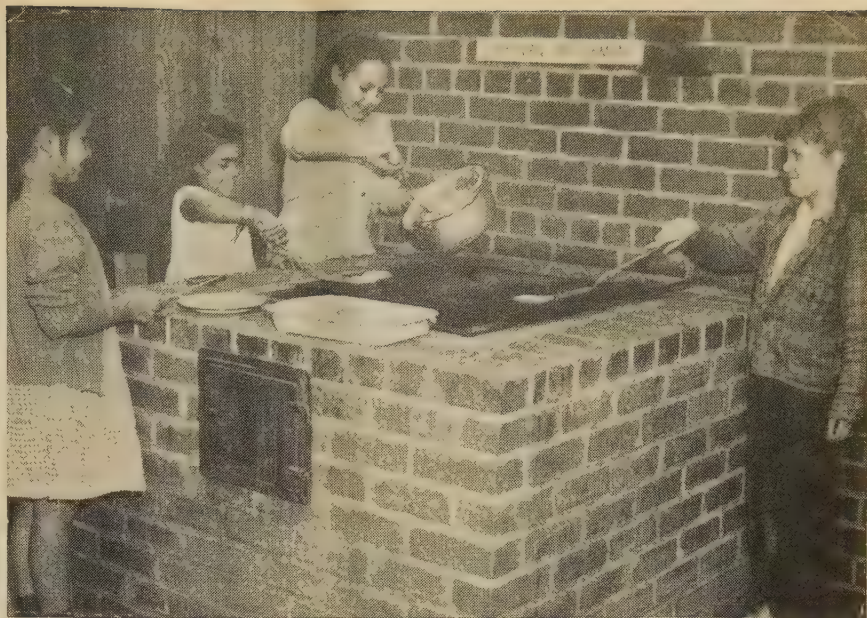
The conference theme, "Christ Above All," was made effective by use of visual aids (flannelgraph and slides) and drama.

The membership of the youth groups in Africa contrasts sharply to the groups in America in their grade level. Since most of the children are ten to twelve when they enter school and very few of them have a chance to go further than the sixth grade, the MYFers are students in the third to sixth grade in the teacher-training institutes and Bible schools. Even though this means that they are about the same age level as the American MYFers, many do not have the opportunity to belong since they marry at the age of twelve. The fact that many girls do not even go to the third grade means that boys are in the majority.

However, in spite of differences, the missionaries found in these African young people the universal responsiveness that is felt wherever people are challenged to put "Christ Above All."

You and your efficient staff have made **THE METHODIST WOMAN** an exceedingly helpful, informative, and interesting magazine, an outstanding one, I am sure, among church society literature.

Mrs. John C. Watson,  
Lynchburg, Virginia.



Phillips Photographic Salon

It's fun making pancakes for breakfast at the overnight camp. Later on these girls will thank Homer Toberman Settlement House, San Pedro, California, for practice that will stand them in good stead.

## PLAY AND CHARACTER

### In Community Centers

There is no way of knowing how the boys and girls coming to the community centers and neighborhood houses are being affected by the program or by the lives of the workers. So much of the program appears to be fun, play, and good times.

The leader of a teen-age drama club at St. Mark's Community Center in New Orleans had continual trouble with one girl in particular. She was the most talented of the group but was both younger and larger than the others. Shortly after an unpleasant situation, this girl and a friend waited outside after the meeting for the leader. They both expressed regret for their actions. The one who had been such a problem was evidently having an attack of conscience for she said, "I'm sorry I acted the way I did the other night. I may be a heel but I have a soul."

Louvergass, a fifteen-year-old boy, was telling the receptionist at Campbell Friendship House, Gary, Indiana, that the membership fee was too high. Besides the base-

ment was not being used anyway. Herman, standing by quietly, told him off in these words, "Man, what-cha think, they should give you everything for free all your life? They were giving you before I ever came to Friendship House. And I'm only eleven. We should pay for some of the things we broke and wasted, and not look for everything free the rest of our lives." Louvergass was thoughtful in his reply, "Aw man, I see your point."

A first-grade boy attending Bethlehem Center, Oklahoma City, was asked what church he attended. "Just the church house." "But what do they call your church?" "God's House." That ended the questioning.

### In Memoriam

Miss Mary DeGroat, a retired deaconess, passed away December 26, 1955, at her home in Blooming Grove, Pennsylvania. Miss DeGroat was a graduate of the former Lucy Webb Hayes National Training School, Washington, D. C., Class of 1910. She spent her years of active deaconess service in the Wyoming and Newark Conferences, and was forced to retire in 1927 for health reasons.

## LATIN AMERICA

### First Impressions of Montevideo

**BEAUTY:** It was love at first sight, and I never have stopped loving the weather here. The blue sky, the fluffy white clouds, the moon and the stars! Going out on a winter morning and being able to smell an Indiana spring . . . the green grass and the poinsettias and palms of Florida or California . . . beautifully cultivated gardens and parks . . . the clean, sweet air. . .

**"MAKING OUT":** In an agricultural economy, without coal or iron or other natural resources, forced to do expensive importing, too small to produce goods in quantity, Uruguay impresses me as a country that is running, running, running to catch up in a day when no country dare fall behind in the race for technological advances. Most of the automobiles are 25-15-10 years old. Any kind of horse-drawn contraption may be seen at any time in the streets. Building projects are patiently carried through without steel, and with poor lumber.

**THE TININESS OF THE CHRISTIAN COMMUNITY:** This was especially brought home to me during Holy Week and on Easter, when the world at large seemed to be taking no notice whatever of this great Christian festival. On the other hand, the deep consecration of the Christian congregations which gathered on Easter was profoundly inspiring. There was not the pageantry or the finery or the go-to-church-because-it's-Easter attitude I had seen in the States, rather, I sensed a deep gratitude and a firm renewal of vows which had not been neglected, and a solid appreciation of what it means to be a Christian.

—THELMA COOLEY

#### REMEMBER THIS

The June issue will be "busting out all over" with officers' material. The Calendar of Activities will appear in the June issue this year.



## INDONESIA

A new Methodist Chinese high school is expected to be completed in April at Medan, the second largest city on the island of Sumatra. The Woman's Division supplemented local funds to build this three-storied structure of reinforced concrete.

Last October an engraved bronze name-plate was unveiled at a special ceremony conducted by the Reverend Yap Un Han, pastor of the Methodist church, who will be the principal of the school. A representative of the Department of Education of the Indonesian government spoke at the service and Miss Gusta Robinett, our missionary stationed at Medan, cut the ribbon to unveil the name-plate.

The new school will be officially opened next July.

## INDIA

### Madar, Ajmer

The Madar Union Sanatorium has opened a recreation hall to be used in connection with the rehabilitation of its patients. Miss Elizabeth Carlyle in a recent letter commented upon its developing usefulness not only for patients, but for staff and community:

"Each evening it is open from five to nine, for table games and badminton. On Monday afternoons a Refresher Course is given for our nurses and ward helpers, and once or twice each month a movie is shown, sometimes by our own Public Health Department, or the Indian Red Cross. Last spring, our pastor organized a Youth Fellowship, and on Sunday evenings the young people meet for worship on the roof of the recreation hall."

## IN MEMORIAM

**Miss Verr H. Zeliff**, a deaconess in active service, died suddenly on December 8, 1955, at the home of her sister in Cleveland, Ohio.

Miss Zeliff entered the work of the Woman's Home Missionary Society of the former Methodist Episcopal Church in 1920 and was appointed superintendent of Harwood School for Spanish-speaking girls, Albuquerque, New Mexico. In 1944 she went to Puerto Rico to serve as superintendent of the George O. Robinson School. Miss Zeliff was superintendent of the Eva Comer Home, Birmingham, Alabama, from 1949 until two days before her death, when she left for Cleveland following her request for a leave of absence.

**Miss Lola Wood** was born July 29, 1881 in Louisville, Illinois, and died July 8, 1955. She was a missionary of the Woman's Foreign Missionary Society, serving from 1914 to 1919 as a teacher at Ewha University, Seoul, Korea.

**Mrs. Mary Eva Gregg Wilson** (Mrs. Franklin M.) was born October 1, 1869 on a farm in Iowa, and died at her home in Los Angeles, California, October 5, 1955. She was a Methodist missionary for 35 years. Miss Gregg received her education at Iowa Wesleyan College, Chicago Training School for City, Home and Foreign Missions, and Chiago University.

In 1899 she sailed for India where she became head of the Muttra Training School for women, a position which she held for many years. Her marriage to Dr. Franklin M. Wilson in 1912 gave her an opportunity to travel in evangelistic work in the towns and villages of India, where her husband was a district superintendent in the United Provinces.

Since their retirement in 1934, Mrs. Wilson had made her home in Los Angeles. Memorial services were held at Highland Park Methodist Church, Los Angeles, on October 8.

**Miss Ruth Frances Thomas** was born in East St. Louis, Illinois, May 19, 1892. She was educated at McKendree College, Greenville College, Chicago Evangelistic Institute, Eastern Illinois State Normal, Charleston Teacher's College, and Illinois University.

Her arrival at the Hartzell Girls' School, Gikuki, Portuguese East Africa in 1918 began a long and fruitful career as a missionary. She became head of the Woman's School at Kambini where she specialized in adult literacy, using the Laubach method.

On October 21, 1955, she died quietly while still on the field, and was laid to rest in a peaceful grove at Kambini where she had been teaching since 1941.

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES

THELMA STEVENS, *Executive Secretary*

# Working Toward World Understanding

## A Program of Action for 1956-57

Methodist women in jurisdiction, conference, district, and local Woman's Societies and Wesleyan Service Guilds across the nation will be interested in the suggestions and recommendations for action found on these pages. The Woman's Division of Christian Service adopted this *program of action* at its annual meeting in January, 1956. Guidance related to these issues as a part of the Quadrennial Program for 1956-60 will be found in the free leaflet, "Activities for 1956-57," which will be available at Literature Headquarters by June 1.

### Workshops on World Understanding

METHODIST women across the nation are urged "to include a continuing emphasis on *world understanding workshops* in district, subdistrict, and in local churches," keeping in mind the importance of the following:

1. Representatives of overlapping jurisdictions and various racial or cultural groups should project such plans together. For example, in a community where there are Negro and white Methodist churches, and sometimes a Latin American, Oriental, or Indian American church, efforts should be made to assure full participation in the workshop by representatives of all the groups.

2. Since one of the important skills to be learned at such a workshop has to do with learning to resolve tensions in our community or nation, it is important to make sure that the program includes adequate resources in this field of *human relations*. Why not contact your nearby college or university and ask for help on this issue? In some cases the state agricultural extension services can provide helpful leaders and resources. In some communities there are special agen-

cies and groups at work on this issue. The Department of Christian Social Relations, 150 Fifth Avenue, New York 11, N. Y., will be glad to make further suggestions if needed.

3. Many jurisdiction, conference, and district leaders have attended regional and subregional workshops on World Understanding. Draw on them for guidance in planning workshops.

4. A new color filmstrip on World Understanding entitled "One O'er All the Earth," is available from Miss Elizabeth Marchant, office of Visual Education, 150 Fifth Avenue, New York 11, N. Y., price \$4.00. This is the pictorial story of the International Team on World Understanding whom many of you have seen as they have itinerated across the nation. A 30-minute *recording* which includes three brief messages from

the members of this team is also available for use with the filmstrip. The price of this recording is \$2.00. It should be ordered with the filmstrip from the same address. Total cost \$6.00.

### Foreign Policy

#### A. UNITED STATES POLICY IN RELATION TO THE WORLD ISSUE OF DEPENDENT PEOPLES

We believe that our American policy should consistently demonstrate our belief that there is no substitute for eventual self-determination and self-government of all people. This would be an expression of the American belief in democracy and freedom and a matter of great satisfaction to the citizens of this country.

Such a policy should constantly make clear its long-term goals, exploring every step taken in the light of these goals, and vigorously press for the acceleration of peaceful processes by which dependent peoples achieve a responsible self-government. Such a policy should also make clear our respect for the achievements and potentialities of emerging peoples everywhere, and our desire to see them become full partners in the activities of the world community. Methodist

Watch for the pages of the Department of Christian Social Relations and Local Church Activities in the May, 1956, issue of THE METHODIST WOMAN for full information about the quadrennial emphases of this department for 1956-60.

women are urged to convey this concern to the Secretary of State.

#### B. UNDERSTANDING INDIA'S POLICY IN WORLD AFFAIRS

Public misunderstanding of India in the United States is a serious problem. It stems partly from an immature conviction that whoever is not for us militarily and politically is against us. It is also complicated by basic ignorance about India. It is helpful to keep these things in mind: (1) India's most valued possession is her freedom. (2) Indian leaders, and many of her people, are under no misapprehension about the state of liberty in the Communist countries of the world. (3) India's economic situation cannot be met by the same measures which are operative in our country. She will have to work out measures appropriate to her own needs. (4) India is still greatly influenced by the practice and teachings of Mr. Gandhi with their stress on nonviolence and mediation. India believes that her most important contribution to world affairs lies in these directions. (5) India tends to judge the performance of nominally Christian countries by Christian standards and to be disproportionately disillusioned and disappointed when she feels that they do not measure up. (6) Any type of colonialism is anathema to India. (7) India is still a new nation and nationalism is legitimate and understandable. (8) India is an emerging leader in world affairs. (9) Mr. Nehru feels great responsibility for interpreting democracy to communism and communism to democracy. He feels this to be a contribution to world peace. (10) India is the largest democracy in the world; as democracy goes in India, so goes democracy in Asia.

Believing that mutual understanding and good relations between India and the United States are of vital importance to world peace, *it is recommended* that the president of the Woman's Division of Christian Service express, in this spirit, the concern of Christian

women to the President of the United States and the Secretary of State. The communication should urge them to lead out with new determination to make clear to the people of India and the people of the United States the deep regard of our nation for the Indian people. It should also express our appreciation of their contributions to freedom in the world and particularly our gratitude for the efforts toward mediation and peace in the world scene made by their leaders during these difficult and tense times.

Many Methodist women will also want to express their concern about this matter.

#### C. INTERNATIONAL TRADE

*It is recommended* that the president of the Woman's Division express to Representative Jere Cooper, chairman of the Ways and Means Committee of the House (with copies to the President of the United States and Secretary of State) the conviction that the authorization of American membership in the Organization for Trade Co-operation is important to the fulfillment of our international obligation to the economic well-being of the peoples of the world made possible through good trade policies and opportunities. Letters from women who wish to express their conviction also will be helpful.

#### D. EAST-WEST TENSIONS

*It is recommended* that the president of the Woman's Division commend the proposals for easing East-West tensions as presented at the Geneva Conference of Foreign Ministers on October 31, 1955. It is encouraging to note that a number of these items already have been agreed to by the Soviet Union and are in operation. The proposals include: liberalization of passport and visa regulations; the exchange of persons; reciprocal agreement for direct air service between the United States and the U.S.S.R.; exchange on the basis of reciprocal agreement of the maga-

zine *Amerika* printed in Russian and a similar publication of the Soviet Union printed in English.

Many Methodist women will wish to add their own word of commendation.

#### Civil Rights

*The department recommends* that the Woman's Division call the attention of Methodist women to the need for working with great urgency in this election year to safeguard the right and opportunity of every citizen of this nation to vote in complete freedom. The following excerpt from President Eisenhower's State of the Union Message (January 5, 1956) calls attention to this responsibility:

"It is disturbing that in some localities allegations persist that Negro citizens are being deprived of their right to vote and are likewise being subjected to unwarranted economic pressures. I recommend that . . . these charges be thoroughly examined by a bipartisan commission created by the Congress. . . . We must strive to have every person judged and measured by what he is, rather than by his color, race, or religion."

As steps toward the fulfillment of our obligation as citizens dedicated to the safeguarding of the rights of every citizen, *it is recommended that:*

a. Methodist women work to safeguard the right of every citizen to exercise his or her voting responsibility without intimidation of any kind. This is a great urgency in states where Negroes are facing economic and political pressures.

b. Methodist women co-operate with other groups and agencies at work constructively to safeguard the freedom to vote.

c. Methodist women work for the speedy enactment of Federal civil rights legislation that will strengthen and protect the freedom of all the nation's people.

## Agricultural Policy

We recognize that the farm problem is extremely complicated, and that it calls for much understanding, study, and creative thinking. At the present time more than a million farm families are caught in the rapid decline of farm income. Prices received by farmers in July, 1955, were 22 per cent lower than in 1951. In the third quarter of 1955 the farmers' share of the nation's economy dropped to 40 per cent as compared to 51 per cent in 1947. This means that a more vigorous program to restore the prosperity of the American farmer must be developed with all possible speed. This program should take into consideration the need to continue the American Family Farm and should concern itself both with immediate steps which deal directly with the problem in the United States, and with a long-term program to improve the position of the American farmer by improving the world economy. It is suggested:

That Methodist women use all possible channels to promote consideration and study of such issues related to our farm policy as:

1. The development of better credit facilities for the farmers.
2. The relocation of industry to provide him with opportunities for cash income.
3. Foreign and domestic distribution of food.
4. Need for a world commodity pool.
5. Support of U.N. agency programs and promotion of technical assistance and economic aid for underdeveloped countries.
6. That our government take leadership within FAO in the development of an effective program for international stockpiling and distribution of foods and fibers to aid in the stabilization of world prices and to meet deficiencies in all parts of the world.

7. Continuance and expansion of our program of gradual reduction of tariffs.

## Federal Aid to Education

In the light of the increasing demands of the nation for additional school facilities and teachers as confirmed by the White House Conference on Education (November, 1955), *it is recommended* that the Woman's Division renew its support of the basic principle of federal aid to education. Such aid should include needed funds for both facilities and teachers' salaries made available to states with the following principles kept implicit in any such provisions:

1. Federal aid should be allocated only for public tax-supported schools.
2. Federal school funds should be administered by the states and not by the federal government.
3. Federal school funds should be allocated to states on the basis of need, with the provision that no federal funds shall be allocated for use in communities where steps toward the implementation of the Supreme Court ruling are not in process. Such a provision seems to be in keeping with the Constitution of the United States as interpreted by the Supreme Court decision of May 17, 1954, and further elaborated in the statement of May 31, 1955.

Methodist women are urged to study this issue and make their views known to their Congressmen and Senators. (See *Social Action*, November, 1955—"Our Nation's Schools.")

## Military Personnel

*It is recommended* that the Woman's Division express gratification to the Secretary of Defense and to the heads of all branches of military service for suspending the training program designed to "harden" service personnel against Communist "brainwashing" in case

of imprisonment. The communication should also express the hope that this type of training never will be resumed.

## Indian Americans

In 1953 the Federal government enacted legislation giving any state authority to assume civil and criminal jurisdiction over Indian reservations within the states without requiring consultation or consent of the Indian tribes involved. It is feared that the bill threatened the historic rights of self-government of a number of Indian tribes protected by treaty, law, and custom. Concern is expressed lest the removal of Federal responsibility for, and protection of, Indian tribes subject them to "exploitation and degradation," which characterized their treatment in earlier years. The Woman's Division has stated clearly its support of legislation requiring consultation and consent of Indian tribes on matters which affect their rights and tribal organization.

*It is recommended* that Methodist women become aware of policies and legislation which affect the lives of Indian Americans and express concern about infringement of rights of Indians occurring in their state. Since some reservations are being closed and many Indians are coming to the cities, we urge Methodist women to investigate conditions among Indians in their city and state.

## Citizenship Branches

*The department recommends* that the Woman's Division of Christian Service alert Methodist women to the crucial issues in the elections of 1956, and urge participation in Citizenship Branches as a basis for the purpose of discussing such issues.

## Human Rights Day

*It is recommended* that Methodist women write their state and national representatives on Human Rights Day, December 10, 1956,

indicating to them the stand taken by the Woman's Division of Christian Service on Human Rights and enclosing a copy of *A Christian's Primer on Human Rights*.

### Alcohol and Civil Aviation

*It is recommended* that Methodist women be alerted at the time when hearings are held on the Lane House Bill prohibiting the service and sale of alcoholic beverages on air lines, and that they be urged to make a special effort to get letters to the committee. Action endorsing the principles of this bill has been taken by the Woman's Division (September, 1955).

### School of Alcohol Studies

We call attention of Methodist women to the School of Alcohol Studies to be held July 18-25, 1956, at Southern Methodist University, Dallas, Texas, and recommend that Methodist women co-operate with the Annual Conference Boards of Temperance in securing representation at this school.

### Memorials to General Conference

Memorials embodying the following recommendations will be sent to General Conference by the Woman's Division:

1. The Woman's Division memorializes The General Conference to emphasize anew the urgent need for the United States to work with greater speed for the adoption through the U.N. of a universal enforceable disarmament plan. Such a plan must be applicable to all weapons of destruction.

2. The Woman's Division memorializes The General Conference to call upon Methodists of this nation to urge our United States government to take steps immediately to make available substantial contributions to The International Finance Corporation of the U.N. and to work for the establishment

of the Special U.N. Fund for Economic Development (SUNFED). The support by our nation of these plans for providing through the U.N. the necessary capital for the full use of the potentialities of technical assistance is one of our most urgent responsibilities. Through this effort we can strengthen the faith of millions of the world's peoples in the integrity of our democracy, and in its basic concern for making available resources that make for peace.

### Television

*Commendation:* It is recommended that the Woman's Division send letters to the Columbia Broadcasting System and Edward R. Murrow, commending them for such special programs as the one on Education on November 28, 1955, and "Year of Crisis" on January 1, 1956. It is hoped more programs of this type will be scheduled and that wider publicity will be given them. Letters from viewers also will be helpful.

*Viewing Parties:* It is recommended that Methodist women plan televiewing parties to look in on such programs as those mentioned above. These parties also might be an outgrowth of the Citizenship Branches, when candidates appearing on TV might be viewed and rated.

*Films:* Programs on major networks are available on film in many instances, so that TV stations which did not carry the live telecast may use it later. *It is recommended* that Methodist women secure these, or urge the TV stations to use them. Also, ascertain which TV stations have a library of such films, as well as others, which are available for public use.

### Information

Plans for the United Nations Drama Contest have been worked out in co-operation with the secretaries of Student Work and leaders in the Methodist Student Movement. The following judges have accepted:

Mrs. Dorothy Lewis, U.N. Radio Officer

Dr. Harold Ehrensperger, Boston University

Mrs. Oswald Lord, U.S. Delegate, U.N. Human Rights Commission

Mrs. Franklin D. Roosevelt

The contest for a one-act play will end June 1. The award will be the production of the play, probably by the Park Avenue Players of Christ Church, and a trip to New York for the winner. All students who have been enrolled in a recognized college or university during any part of its school year 1955-56 are eligible to submit manuscripts.

Methodist women living near colleges or universities may want to check to see whether flyers describing this contest are being displayed. Additional flyers are available from the office of the Department of Christian Social Relations, 150 Fifth Avenue, New York 11, N. Y.

### CO-OPERATIVE SEMINAR

There will be a fall U.N. Co-operative Seminar held in co-operation with the Board of World Peace (date to be announced later).

### LEAFLETS NEW AND OLD \*

*Activities 1955-56*, free.

*Getting to Know You*, 15 cents each, 2 for 25 cents.

*Your UN Worked for Peace in 1945-1955*, free.

*I Lift My Lamp*, 20 cents.

*You Are There*, 5 cents, 12 for 35 cents.

*A Workshop for World Understanding*, 5 cents.

\* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; or Distributing Offices.

THAT THE KINGDOM OF GOD  
MAY BE REALIZED



# CHART AND COMPASS

## ORGANIZATION AND PROMOTION

MISS DORCAS HALL, *Executive Secretary,*

*Section of Education and Cultivation*

MRS. MAUDE WHITE HARDIE, *Assistant to the Executive Secretary*

THEME AND EMPHASIS 1952-1956  
THAT THE KINGDOM OF GOD MAY BE REALIZED  
1. WE WILL SEEK TO GROW AS CHRISTIANS.  
2. WE WILL SEEK TO BRING OTHERS INTO THE CHRISTIAN FELLOWSHIP OF THE CHURCH AND OF THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE AND THE WESLEYAN SERVICE GUILD.  
3. WE WILL SEEK WITH CHRISTIANS EVERYWHERE THE SUSTAINING FELLOWSHIP AND POWER OF A WORLD CHRISTIAN CHURCH.  
4. WE WILL USE ALL AVAILABLE RESOURCES TO WORK FOR "THE THINGS THAT BELONG UNTO PEACE."  
5. WE WILL PROCLAIM THE WORLD MISSION OF THE CHURCH TO BE GOD'S PLAN FOR THE REDEMPTION OF THE WORLD TO THIS END, WE WILL WORK TO MAKE THE LORD JESUS, CHRIST KNOWN TO ALL PEOPLES EVERYWHERE TO PERSUADE THEM TO BECOME HIS DISCIPLES AND TO FOSTER THE KNOWLEDGE AND EXPANSION OF THE MISSIONARY ENTERPRISE THROUGHOUT THE WORLD.  
6. WE WILL ACCEPT THE PRICE OF CHRISTIAN DISCIPLESHIP.

## A World Church—and Discipleship

"We will seek with Christians everywhere the sustaining fellowship and power of a world Christian church." *Quadrennial Goal 3*

A WORLD CHRISTIAN CHURCH is an inevitable consequence of true Christian discipleship, a witness to the oneness of Christ's followers. A diversity of culture, language, order of worship, theology—this is to be expected and is reason for rejoicing, not regret, as it implies creative action and growth. "Elect from every nation, yet one o'er all the earth"—such is the World Church, of which each local church is a vital unit.

A practical procedure for interpreting the ecumenical movement more widely has been inaugurated at Union Theological Seminary, New York City, where a new program of Advanced Religious Studies is now being presented. Its object is to train key leadership for the ecumenical movement. Twenty-five graduate students of unusual promise, from various parts of the world, will be provided with one-year scholarships: students chosen not only for intellectual achievement, but for their ability to give Christian leadership when they return to their own countries at the close of the year.

The Rev. Ralph Douglas Hyslop has been made professor of Ecumenical Studies. In giving the "charge" to Dr. Hyslop, Dr. Samuel McCrea Cavert of the New York office of the World Council of Churches said in part, "Bear it always in mind that the crucial test of the ecumenical movement is what difference it makes to the local church and its members in Jonesville and Jakarta and Johannesburg. Unless it means something of real moment there, it

will, in the end, be of little consequence anywhere.

"As a matter of fact, the ecumenical movement is of direct and intense significance for every parish and for every Christian in it. . . . In the first place, it relates the *local* church to the *world-wide* Church. It stands as visible evidence that there is a Christian community which is more than local—than national—than Western—embracing people who in other respects are sharply separated by all the divisive forces of the world. In the second place, the ecumenical movement relates each denominational parish to the historical richness of the Church as a whole.

"Another 'charge' to all of us is to guard against thinking of it as *an end in itself*. In our rightful eagerness for the unity of the Church we may be tempted to assume that if only unity could be achieved, all the grave problems of the Church would be solved. But nothing could be a greater mistake. We might even have a Church union so complete as to bring all branches of Christianity into a single integrated structure, and yet find that we had a Church with no apostolic sense of mission, no concern for the community around it, no power to change the world. The greatest single need of our churches today is not unity but vitality. They need to be saved from divisiveness, it is true—but even more, from complacency and sluggishness and self-centeredness. We cannot be reminded too often that the unity for which our Lord prayed had nothing to do with size or efficiency or prestige. It was a unity which involved such an identification with God's will that the Church would have evangelistic and converting power and that the world would believe."



**The Meaning of the Symbol:** It is believed that the symbol, a ship with a mast in the form of a cross, had its origin in the gospel stories concerning the calling of the Galilean fishermen to discipleship and the stilling of the storm on the Lake of Galilee. *Oikoumene*, the word written above and around the cross, comes from the Greek word *Oikos* meaning house. Its English equivalent is *ecumenical*. In modern usage, it signifies the whole household of faith, all races, all nations, all branches of the Church.

# THE CHURCH AND THE COMMUNITY

Most of us are familiar with the work of the Council of Churches in our particular locality. We look to it for cooperative effort on the special days that we have come to associate with inter-denominational action—the World Day of Prayer, May Fellowship Day, World Community Day in November. We count on its backing for such combined enterprises as a community vacation church school. We are aware that certain projects—as the Migrant Work—are its special responsibility, beyond denominational channels. A World Church thus operates as a community service, through the various Councils of Churches.

The following project, however, is different enough to have special attention given it, and is suggestive for other communities facing a similar need. The city of Charlotte, North Carolina, is rapidly growing—a “mushrooming” city. With the increase in population, came the question in the school summer vacation of wholesome constructive occupation for the young people from these new homes. The United Council of Church Women sponsored this plan as a preventive of delinquency, and the community cooperated in a noteworthy way. One of our Methodist women sent the report:

## The Teen-age Employment Plan

A committee was appointed to interview the judge of the Domestic Relations Court, the director of the Department of Public Welfare, the president of the joint civic clubs, also a member of the North Carolina Employment Bureau. These men agreed there was a great need for such an organization, and all fourteen civic clubs were contacted—also the principals of the city schools, who heartily agreed on the plan. The newspapers carried articles concerning the plan of work for the boys and girls during the summer vacation, which plan included any boy or girl over fourteen years of age, regardless of color or creed.

A lawyer was consulted concerning legal technicalities and the possible need of liability insurance.

Student questionnaires and employer sign-up cards were worded to state: “We understand that this is a charitable nonprofit program and that no fees are charged for this service.” Employer sign-up cards were mimeographed and given to the different firms in the city.

A filing system was set up and used throughout the program. A telephone was installed in the office which was secured from one of the uptown churches. This was free of charge, as well as the furniture, which was borrowed.

All Protestant denominations, as well as the Roman Catholic and the Greek Orthodox, helped with the work. All help was volunteer. A typist sent eight hundred letters to the Chamber of Commerce.

Volunteer workers contacted the businessmen of the city to find out who would employ the youngsters. The churches put on a Teen-age Employment Day program. The farmers in the county were asked to give these teen-agers work.

As much follow-up work as possible was also done. Some of these boys and girls got jobs that will be permanent; others, only temporary. Almost all employers were satisfied with the quality of work they received and hope the work will be continued next summer, plans for which should begin as early as possible.

In all, there were two hundred and thirty-five boys and girls who got jobs during their vacation through this program. Iowa and Utah have similar programs.

I truly hope this will be of some help to you in carrying out a similar program in *your* town.

## WORLD HORIZONS

### Through the Woman's Society of Christian Service

A member of a small Society (less than twenty members) writes as follows:

“... My life has been infinitely enriched by working with my neighbors. The association has deepened my love and understanding of them.

“Heretofore unaware of the need for a World Church, study has impressed on me the inadequacy of unorganized Protestantism—the need for unity, for better using our time, energies and finances, the better to serve the cause of Christ.

“I have learned to be vitally and prayerfully concerned with the actions of the United Nations, to think on the racial question with an open mind and a prayerful attitude, and to accept my responsibility to pray for our missionaries—‘ambassadors of peace.’

“No one could possibly attain to the fuller knowledge of these things and fail to be more willing to accept the true discipleship God requires from us all.”

### A Three Generation Woman's Society Family

... You might be interested to know that we have a three-generation Woman's Society of Christian Service family. My mother, aged 92—and myself—were charter members. Then my two daughters—one of whom is vice-president of our local Society. This may not be news, but we are proud of it.

(Mrs. Byron H. Ross, president of Elmira District, Central New York Conference)

Are there others?

# IN THE LOCAL CHURCH

## Will You Take a Dare?<sup>1</sup>

Editor, *The Christian Century*:

Sir: Here is a tale about a high-powered research genius that I am passing on to all editors, preachers, presidents, and program chairmen of Women's Clubs and Luncheon Clubs, and officers of all organizations, from Ladies' Aid Societies down to Bingo Clubs. Alan Greene tells the story of this particular genius in the *Saturday Review*. It goes like this:

A women's church organization decided to find out, if possible, what was wrong with it, for it seemed to be dying on its feet.

So the women hired a public relations counsel. He asked the members the conventional questions, such as "Why did you join?" or "Why didn't you?" That was a dead end. It got nowhere. Then a bright young lad was put in charge, and he asked everyone just one question: "Would you ask a bright, intelligent young woman to join your organization?" That did it. They thought, "What would she think of our long-winded reports and the prosy, futile exercises in Robert's *Rules of Order*?" After such horrifying sessions of sweet silent thought the streamlining got under way immediately.

Now for the dare. I dare you, one and all, to try that question on your own organization. What would a keen-minded prospect think of it? For instance, suppose you were a member of a Methodist annual conference. (Don't get mad. I only said *suppose*.) Would you invite a keen, intelligent, efficient friend to look it over with a view to joining? What would he think of the five-day succession of verbose reports? . . . What would he think of the appalling waste of time spent in pious following of an agenda worked out by John Wesley in the eighteenth century? . . .

But why rub it in on the men? There is the Ladies' Aid Society, under any name. Of course, anyone with half an eye knows that in many churches the Woman's Society is the one live nerve, the one group that responds to the organizational stethoscope with a brisk wiggle. Yet sometimes the hypothetical bright young woman looking it over might be frightened at the less than exciting conversation, largely devoted to the three topics that Jesus warned against as being near zero: what you shall eat, and what you shall drink, and what you shall put on. . .

At any rate, ask the question of yourself. You'll be surprised!

Yours,

SIMEON STYLITES

<sup>1</sup> *The Christian Century*, October 26, 1955, page 1232. Copyright by *The Christian Century*, and used by permission.

## Another "Small" Society Heard From—

"When our Society was organized fifteen years ago I confess I thought it was a little too complicated for our small group of women. It was a little hard some times to get things all done, as a great many of our group were older ladies and could not be called upon for very much service.

"Down through the years as we have worked together, I have learned to love doing things this way. I find that being busy in the organization keeps up one's interest, and also helps one realize how great is the need for workers in our Lord's service.

"I know it has broadened my views on a great many things that I knew very little about, when our group was called 'The Ladies' Aid.'

"Through the programs and other helps that have been coming to us from year to year, we have learned a great deal about the vast amount of work there is still to be done, especially in the foreign fields.

"Last year we had a district meeting at our church, and I found it very interesting to meet in a special group with the other ladies who were serving in other Societies in the same office as I was, in our group. I think it is a grand way to get acquainted, and also to learn what other Societies are doing in this special work—which in this case I just mentioned is Supply Work.

"I had to choose between this group and the Treasurers, as I was serving also as treasurer of our group. I have been able to increase the giving for Supply Work in our Woman's Society of Christian Service, as a result of that district meeting. We sent three contributions for foreign work and two for work in the United States this year. I hope to be able to attend more of the district meetings in the future, as I think we improve our work this way.

"Our group has a membership of forty-six at present. We have been able to add several new members to our roll in the past few months. However, less than half of our membership is active in the work we are doing."

### The World, Our Parish

"As a mother of three young children the duties of the home and their care often seem to shut me with my family into a small world bounded by the four walls of our home.

"But newspapers, magazines, radio and television all bring news of the many needs of the world, and there is the realization that one never knows in these days to what corner of the globe our children will travel. I begin to realize that part of their care is in trying to make the whole world a better place in which to live.

"How can one busy woman, with a limited amount of time and money, do this?

"The Woman's Society of Christian Service is the answer for me."

## A NEW LOOK—

### on Officer's Training Day in the Local Society

The secretary of Promotion of the Woman's Society of Christian Service in McFarlin Church, Norman, Oklahoma, described the novel method of conducting their Officers' Training Day as their most effective promotional activity of the quarter. It is quoted in part below:

"The purpose of the gathering was twofold: first, to have the officers of the Society become so well acquainted with their own jobs that they could give all members a picture of what their jobs entailed; and second, to train officers for the fourteen circles of the Society. To accomplish these purposes, we made the following plan:

"Each officer of the Society—president, vice-president, treasurer, and all secretaries—participated in an original skit, written in jingle form, describing what her office requires of her. The secretary of Promotion opened the skit with the following—

"We have written this little ditty  
Which we hope you all enjoy,  
To give you some idea  
Of the means each must employ  
To make up the whole McFarlin  
Woman's Society,  
Which in turn enables the Woman's Division  
Effective to be.  
We start with the person

Who is called our president:  
She's the one you see in the front row,  
With her head bent.

(ADDRESSING PRESIDENT)

Panthea, would you tell us  
Just what your job entails?  
Is your responsibility  
Promoting rummage sales?

"After each introduction of an officer, that officer told the group (in rhyme) what she was expected to do, in her office. This accomplished two things: having to write the rhymes themselves, they became more familiar with their *Handbooks* (most of them were new to their specific position); and the jingles held the attention of all the women present, making it more likely that they will remember what duties each officer is supposed to perform. Also, the officers were encouraged to use visual aids to illustrate their respective jobs: for example, the secretary of Literature and Publications had a brief case of Woman's Society magazines and literature; the president had a toy telephone hanging around her neck. Most of the rhymes were sufficiently humorous to hold the attention of the group, yet serious enough to make all respect the depth and purpose of the Society.

"Following this presentation, workshops were held on the work of the various circles."

The Woman's Society at Valley Center, Kansas, stimulated interest in their circle organization by naming one the "Mary Kesler Circle" in honor of a Woman's Division missionary who went to the field originally from the Valley Center Church.

The circle leader is shown, presenting the life membership pin to a member who has given faithful service in the Woman's Society through the fifteen years of its existence, and equally long and faithful service in the church school.





# WESLEYAN SERVICE GUILD NEWSLETTER

LILLIAN A. JOHNSON, *Secretary*

## WE BEHELD HIS GLORY IN ALASKA

By MARIE KOPF

Account of the Northeastern Jurisdiction trip with a mission to Alaska—

**W**E BEHELD His glory in Alaska—in rugged mountain ranges, snow-capped peaks, timber-covered slopes, rushing torrents, crashing cataracts. We felt His peace in the blue Pacific, in winding streams, in the mighty Yukon, in the calm beauty of Horseshoe Lake. We beheld His glory in the late, late sunsets (10:30 P.M.) and the early dawn (2:30 A.M.) of that Arctic land; in the rainbows against a pearl-gray sky along the Alaskan Highway and again just as we were coming in for a landing at Seattle.

Brightest of all we beheld His glory in the Christian people of Alaska. Methodists took us sight-seeing in their cars (with gas 43 cents per gallon). At Anchorage we were especially interested in the site of the proposed Methodist College, and we were proud to find our church planning the establishment of an institution that will contribute to the finest development of Alaska. We were privileged to take part in the installation of an assistant pastor at the Anchorage church, at which service Dr. Gordon Gould of the Division of National Missions was the speaker.

We beheld His glory in the devotion of the deaconesses and Mr. and Mrs. Donn Lee at our Jesse Lee Home in Seward. Each deaconess has a small group of boys and girls to whom she is mother. When I asked Edna Sexton if she ever had time to read to her group she said, "Oh, yes. Every evening right after dinner the boys bathe and get

into pajamas, and from then until 'lights out' we read and play quiet games." Many are Indians, some orphans, some half-orphans, some whose mothers are in the sanatorium with tuberculosis. All receive the love and care of a Christian home. Alaska's flag was designed by a Jesse Lee boy.

We held His glory in the devotion of the nurses at Seward General Hospital and at the Seward Sanatorium. In the Rehabilitation Center the patients learn skills by which to earn a living, so that they will not go back to the same environment and again contract the same disease. Some of our party were housed in the Wesleyan Service Guild Nurses' Residence. We were proud to have had a part in the construction of this most attractive home. A modern steel and concrete structure with gray stucco, trimmed with bright red, it has a spacious living room comfortably furnished with beautiful lamps and an open fireplace. The individual rooms are well designed and equipped. There is a bath between each two rooms. The rest of our party were welcomed into the homes of Seward Methodists.

We beheld His glory in the dedicated service of Dr. Fred Langsam at Maynard-McDougall Hospital in Nome. As he displayed for us each piece of modern equipment, the loving care with which he handled them belied his matter-of-fact descriptions. He is a surgeon, obstetrician, optician, X-ray technician, and was distributor of hymnals when we took part in a service in the hall between wards. With six registered nurses he cares for the twenty-eight patients, some of whom came many miles by plane

and dog sled over tundra and mountain.

The Ketchikan Woman's Society of Christian Service entertained us at a delightful luncheon—fresh salmon salad and fresh blueberry cake and ice cream. The pastor, the Rev. Jack Middaugh, and two women drove us in their cars to see the two small churches, one at the north and one at the south end of town. On the way we stopped to photograph totem poles and the large pulp mill that provides employment for many men. Later that evening the Ketchikan women served coffee and cookies to us and the sixty-two members of the *Christian Advocate* tour.

A little green and orange Grumman Goose flew us in two groups to Annette Island where we were met by the wife of the Presbyterian minister and the wife of the mayor, each with her car, and by the Chief of Police with the "Paddy Wagon." They escorted us around Metlakatla, an independent Indian community founded by Father Duncan of the Church of England. The Methodist church burned a few years ago. It is being rebuilt by the local people when they are not fishing or otherwise engaged. Nothing is permitted to interfere with fishing or hunting in Alaska.

A DC-6 Clipper (73 passengers) flew us back to Seattle. For a while we had a clear view of the island-dotted inlets and the snow-capped peaks of the inland passage. Then clouds gathered below and we saw only the shadow of our plane in a circular rainbow on the clouds below. The Olympic Mountains appeared off to the west—a sight we had awaited for three days before leaving Seattle. A double rainbow welcomed us back to the States.

We beheld His glory—it shines on in our hearts. We hope it will shine out in our lives.



Methodist Prints

Northeastern Jurisdiction Guilders in Alaska

## GUILD WOMAN OF THE MONTH

Guild Woman of the Month is Mrs. Leon W. Kopf (Marie), the writer of the article, "We Beheld His Glory," and the person on the extreme right in the picture of the Alaskan Tour group. A member of the Dickinson Methodist Church of Travis, Staten Island, New York, for approximately thirty-five years, Mrs. Kopf is a charter member of the Guild which was organized in Dickinson Church by the pastor's wife eight years ago. She has held offices in the local Guild, and was a district secretary previous to her election as Guild secretary of Newark Conference.

Mrs. Kopf is a music major, and

is now a teacher in the public schools of Staten Island. She has taught all grades from kindergarten to eighth grade, and has loved all of it. Her Guild work is approached with the same enthusiasm. She says of it, "The responsibility for program building, the contact with other Guilds, the fellowship with other district and conference Guild officers have enlarged my vision and strengthened my faith. The Guild work is largely educational, and my profession as an educator helps me in presenting material and cultivating the interests of those with whom I work in the Guild."

## WHITE COLLAR WORKSHOPS

**W**HITE Collar Workshops is a resident school held each summer to give opportunity for study and discussion to workers who are interested in deepening their understanding of social and economic questions. Because it seems important for the Guild to be in touch with the things other groups of working people are doing, and because it is important for Guilds to know the viewpoints and motives of those who do not approach their problems from a particularly Christian angle, the Wesleyan Service Guild, with the cooperation of the Department of

Christian Social Relations and Local Church Activities, has sent a delegate to White Collar Workshops each summer for the past two years. The detailed reports from these delegates have been studied very carefully. They have been a valuable source of information for the planning of the Guild program for the next quadrennium.

This year the students in residence came from widely separated communities in the United States, and from Sweden, the United Kingdom, and Germany. These men and women, all of whom hold white-collar positions in their daily work,

also hold positions of leadership in civic and labor organizations. Miss Emma Dean Belcher, the delegate from the Wesleyan Service Guild, was the only nonunion member in the group. She reported that the major emphasis in the curriculum was on present economic developments as they effect white-collar workers. This was supplemented by discussions of the social climate in which we live, and the psychological factors underlying social behavior in our time. The students were particularly interested in trends in wages and salaries, employment and unemployment, the national income distribution, and the guaranteed annual wage. They were concerned about the effect automation would have on their lives in the future. The following excerpts from Miss Belcher's report give some interesting facts which show the need of the worker for the kind of security which we think the Christian Church has to offer. Yet Miss Belcher said that she and two other women, one a Roman Catholic, were the only ones who were actively interested in the church. (Incidentally the other, a Methodist, was very much intrigued by the Guild as Miss Belcher explained it, and went home and organized a unit in her church!)

"As we entered the Industrial Age in 1870, there were 13 million in the employed labor force. Of that number the white-collar force was about  $\frac{3}{4}$  million, or 6 per cent. Today, 1955, there are 65 million gainfully employed; 16 million, or 27 per cent, are white-collar workers. Less than 2 million of the 16 million are members of labor unions. In the past fifteen years the terrific birth rate has increased the population of the United States  $\frac{1}{2}$  million each year.

"The white-collar workers, up until World War II, had enjoyed higher income, certain 'fringe benefits,' and more regular employment than the production worker. During World War II, 1944, the industrial worker caught up with and passed the white-collar worker. This was brought about by wa-

jobs, overtime, up-grading, higher degree of unionization, and the War Labor Board. By 1952 prices had increased 50 per cent. The income of wage earners had increased 2½ times, while salaried workers increased only 2 times. In other words, the average earnings of production workers in industry have gone up 170 per cent since 1939. The average weekly earnings of clerical and professional workers have gone up 92 per cent. This is probably due to the strength of labor unions and is one of the main reasons why the delegates at the school thought they should promote union membership for white-collar workers. According to the "Level of Expectations" the living standards of white-collar workers are 20 per cent higher than their income. Every second family has additional income (part-time work or secondary wage earners).

"The course on 'The Changing Psychology of White Collar Workers' was under the direction of Mr. Michael Miller, assistant professor of Sociology, Brooklyn College. He said the psychological beliefs of white-collar workers are:

1. Social prestige is of supreme importance.
2. Success is one of the greatest concerns.
3. The white-collar worker is from an 'old American family.'

"My personal observations of the workshop may or may not be of any value, but I feel they are necessary to complete this report!

"Every other person was a member of a union of some kind. The school was planned to be very informal. The faculty and staff were well informed, kind, and interesting. My observations of general procedures and techniques follow:

1. Orientation — informal group conversation, introductions, film on the U.N., some challenging thoughts on international affairs, and recreation.

2. Flexible planning—there was no printed program concerning the schedule of events, et cetera. This was all done by announcements made at mealtime or in classes.

3. Adequate facilities — library books, magazines, pamphlets from the ALES files and Sarah Lawrence Library.

4. Interests and needs were discovered.

5. Topics discussed grew out of needs.

6. Group participation was informal and spontaneous.

7. Techniques used were: lectures, discussions, buzz sessions, role playing, panel experts, clinic, visual aids, records, flying squadron (keep ear to ground), teaching directive, recreation—singing and folk dancing.

"I missed the inspirational quiet times which were always a part of other meetings I have attended through the years.

"Conversation with the women students revealed that none of them were affiliated with a church organization comparable to our Wesleyan

Service Guild. One girl told me that neither the church nor religion had a part in her life. The question leaped to my mind, 'Can we have a Christian community if the church and the workers have no contact?'

"I was particularly impressed with the exchange worker-students. To me this is most valuable in stimulating interest in international affairs. Then, there were the people of other races. I came away convinced that we should not think of workers in terms of organized labor or unorganized, of one race or another, or as being different from ourselves, if we want them to be a part of our churches. The Guild and I have a job to do; to find the gainfully employed women in the many offices, schools, and factories, and share with them our Methodist heritage of social concern."

## ON MEMBERSHIP

How long has it been since your Guild unit made an "all-out" effort to increase its membership? As we near the end of the quadrennium we find that we are far short of our goal of two million members in the Woman's Society of Christian Service and the Wesleyan Service Guild. If we are to reach this goal before May 31, 1956, we shall have to get one new member for every seven present members. This is a *net* gain, of course, which means that we shall have to make up for losses in addition to the gain.

One for every seven is much too small a goal for the Wesleyan Service Guild when we think of all the employed women whom no church organization has reached. Then there are also those who are members of the church, but who do not take part in its program to any extent. We are not interested in gaining members merely for the sake of reaching the two million mark. We want others to have the Christian fellowship, the chance to learn about our work, and to serve in the special way that is offered through the Guild.

Here is a check list. All the answers should be "Yes."

1. Has every member of your unit read the article, "One to Every Seven" on page 16 of this issue?
2. Have you surveyed your church membership to find the women who should be in your Guild?
3. Has each member made a list of friends and business associates who are not active in church work?
4. Has the membership committee a plan for reaching these people?
5. Do your program and the spirit in your Guild make your meetings worth inviting people to attend?
6. Do all your members make a conscious effort to become acquainted with the new women who come to your church and your Guild?
7. Do you get information on new members as soon as they join the church?
8. Do you contact new members and new people immediately?
9. Do you have a reception for new members of the Guild each year?
10. Is someone personally responsible for welcoming each new person?
11. Do you continue to help people to become acquainted, rather than expect them to feel fully at home just because they have attended one meeting?
12. Do you use the Service Activity Card?

# MISSIONARY EDUCATION

ELIZABETH STINSON, *Secretary*

## "READING MAKETH A FULL MAN"

VISITING friends recently I was thrilled to hear my hostess describe the exhilaration which came from a recent reading of *Silas Marner* and *Mill on the Floss*. Perhaps she long had felt that she *ought* to read them, but, of course, being classics, they would be deadlly dull. Far from being so, they left her with the feeling experienced when hearing a great symphony or beholding from a mountain plateau the grandeur of earth and sea and sky. She was impressed with the potential they had for religious education and experience.

Within the week a forceful minister lifted up a scene from *The Cocktail Party*, by T. S. Eliot, in which Celia, talking to the psychiatrist, gives a most significant description of sin as prideful self-love that makes one empty and hollow. She understood that with sleeping pills or alcohol some try to forget loneliness and falsity. A young man ostensibly going somewhere responded to the question, "Where are you going?" with "I am going to town to get drunk, and how I dread it!" Though he dreaded it, he was determined to forget a little while his false, empty self. Said the minister, "We are suffering from several generations who said that we did not need theology; consequently, we have been worshipping the wrong god."

Thinking of how each of us needs to understand the nature of the God we worship and our own natures and realizing the insights which come from reading masterpieces of literature, we are adding some classics to the list of books for Reading Circles. Some of them were listed in the February, 1953, and the July-August, 1954, issues of THE METHODIST WOMAN in expensive editions. They may now be obtained in paper binding.

Though only a few are listed, many others are available. You may wish to write one or more of the publishers for a catalogue. Following this list other books will be suggested, some of which have stood the test of time; others may.

### Fiction

Dostoyevsky: *The Brothers Karamazov*. New York 22, Modern Library College Editions, Modern Library, Inc. 75 cents.

Eliot: *Adam Bede*. New York 16, Rinehart & Co. 95 cents.

Eliot: *Silas Marner*. New York 20, Pocket Books, Inc. 35 cents.

Hawthorne: *The Scarlet Letter*. New York 16, Rinehart & Co. 50 cents.

St. Exupéry: *Wind, Sand and Stars*. New York 36, Bantam Books. 25 cents.

Tolstoi: *Anna Karenina*. Baltimore 11, Maryland, Penguin Books, Inc. 95 cents.

Tolstoi: *War and Peace*. New York 16, Dell Publishing Co., Inc. 50 cents.

### Other Books

Plato: *The Last Days of Socrates, Apology, Crito, and Phaedo*. Baltimore 11, Maryland, Penguin Books, Inc. 50 cents.

De Sales, St. Francis: *Introduction to the Devout Life*. New York 22, Doubleday Image Books. 85 cents.

A book dealing with the problems of interfaith marriage, which has been needed for some years, has now appeared. It bears the title *High Is the Wall*. The writer, Mrs. Ruth Muirhead Berry, describes poignantly and appreciatively situations which mixed marriages carry for the contracting parties, their parents, and their children.

The books which follow are worth consideration:

Berry: *High Is the Wall*. Philadelphia, Muhlenburg Press. 1955. \$3.50.

Carter: *The Gift Is Rich*. New York, Friendship Press, 1955. \$1.25.

Dexter: *Doors Toward the Sunrise*. New York, Friendship Press, 1955. Paper \$1.25; cloth \$2.00.

Felton: *Hope Rises from the Land*. New York, Friendship Press, 1955. Paper \$1.50; cloth \$2.50.

Ferguson: *Hunger and Hope*. New York, Friendship Press, 1955. 50 cents.

Ferré: *The Sun and the Umbrella*. New York, Harper & Brothers, 1953. \$2.00.

Fosdick: *Common Sense and World Affairs*. New York, Harcourt, Brace & Co., 1955. \$3.50.

Hildebrand: *Achieving Real Happiness*. New York, Harper & Bros. 1955. \$3.00.

King: *Basic Facts About Alcohol*. Mount Vernon, Iowa, Cornell College Press, 1953. \$1.50.

Lewis: *Walks of Jesus*. Richmond, Virginia, John Knox Press, 1955. \$1.50.

Lindberg: *Gift from the Sea*. New York, Pantheon Books, Inc., 1955. \$2.75.

Means: *Sagebrush Surgeon*. New York, Friendship Press, 1955. \$1.50.

McConnell: *Pattern of Things to Come*. New York, Friendship Press, 1955. 75 cents.

McGavran: *Bridges of God*. New York, Friendship Press, 1955. \$1.50.

McNeil: *Books of Faith and Power*. New York, Harper & Bros., 1947. \$2.00.

Seabury: *So Send I You*. Philadelphia, The Christian Education Press, 1955. \$1.25.

Shaul: *Encounter With Revolution*. New York Association Press, 1955. \$2.50.

Skoglund: *They Reach for Life*. New York, Friendship Press, 1955. \$1.25.

Sperry: *Strangers and Pilgrims*. Boston, Little, Brown & Co., 1939. \$2.50.

Steere: *Doors Into Life*. New York, Harper & Bros., 1948. \$2.00.

Tennyson: *India's Walking Saint*. Garden City, New York, Doubleday and Company, 1955. \$3.50.

Thomas and Converse: *Revolution and Redemption*. New York, Friendship Press, 1955. 60 cents.

Vining: *The World in Tune*. New York, Harper & Bros., 1954. \$1.75.

### Fiction

Biggs: *Root out of Dry Ground*. New York, Grosset and Dunlap, Inc., 1952. \$1.50.

Patton: *Good Morning, Miss Dove*. New York, Dodd Mead & Co., 1954. \$2.75.

Wilson: *Jezebel*. New York, McGraw-Hill, 1955. \$3.95.

**S**TUDENTS want a different approach to the problems of drinking. Old methods are unacceptable.

Many who want to end drinking have said, "Drinking may lead to alcoholism," or "Drinking causes cirrhosis of the liver." Constantly the idea has been presented that drinking may lead to a number of nauseating and/or deadly ends.

This approach has had its day. Generally speaking, students are not scared easily. In fact, any of the alcohol-associated maladies are so distant that the average student is not concerned. While this lack of concern is real, it seldom is verbalized by a student. Also, much has been said to the effect that drinking impairs athletic ability. While this generally is assumed and widely accepted, college students do not care.

Other illustrations of change can be seen, and in view of these changes certain theoretical approaches can logically follow. Rather than expounding worthy theories, the Methodist Student Movement is backing a project that puts these theories into action.

The project is Campus Alcohol Seminars. Meetings are being held in several states while more and more invitations are coming into the office.

The College of the Pacific sponsored a seminar in December. About fifty students, the dean, the dean of men, and three teachers attended. The students were not just a group of "alcoholier-than-thou" people. They were the select leaders of the campus chosen by the planning committee with great care. Before the three days ended other students on campus were asking, "Why can't we go?" and, "Can we have one for the rest of us?" Whatever follow-up is made, it is certain that fifty leaders on the College of the Pacific campus and fifty leaders in communities of tomorrow have wrestled with the problems of alcohol.

Drinkers as well as nondrinkers were in the group. The seminar allowed them to express themselves

—and they did. While the changes cannot be measured, there were changes.

One reason for change was an objective quest for truth. Three experts were on hand to help when needed. They included: Dr. M. T. Jenkins, professor of Anesthesiology at the University of Texas School of Medicine; Dr. Haskell M. Miller, professor of Sociology at the University of Chattanooga; and Dr. Harvey J. Seifert, professor of Social Ethics at the University of Southern California School of Religion. These men helped explode many common assumptions as they laid a basis for a broader knowledge.

As the names of the guest leaders suggest, factual information was not the only focus of attention. Constantly the question appeared—verbalized and silent—"What do these facts have to do with what I do?" Gradually, the idea that drinking is a personal activity died. In its place grew a new social concern. Some based their concern in philosophical ethics; others in Christian faith. Ultimately, however, the participants expressed the belief that "no man is an island."

The resource leaders were impressed by the advance preparation of each delegate. It was not uncommon to hear one of the students quote from *Drinking in College*.

Interested students at one session of a Campus Alcohol Seminar



## STUDENT WORK

DOROTHY NYLAND, *Secretary*

### CAMPUS ALCOHOL SEMINAR

By DONALD KUHN

One student reported he was a regular reader of *The Quarterly Journal of Studies on Alcohol*. From visible signs as well as discussion content, it was obvious that much preparation had been made. Yet, in the evaluation session one student commented, "Next time we do this, let's study more before we come."

Equally significant in the meeting was the realization that the seminar was an experience of integration. In tackling the alcohol problem, they soon realized that they were calling on many of the disciplines of the university. They talked about psychology, sociology, social psychology, physiology, education, ethics, and religion. One student suggested that this was the first time "course learning" seemed practical. While all the participants were leaders many had never worked at integrating their studies.

Another value growing out of the conference was the realization that a similar approach could be made to world peace or family problems.

If you are interested in having a seminar of this type on a college campus or for a state Methodist Student Movement group, the Methodist Student Movement through the Methodist Board of Temperance will supply leadership. Financial aid is also available. For more information write Donald Kuhn, Director of Student Work, 100 Maryland Ave., N. E., Washington 2, D. C.

# YOUTH WORK

HELEN L. JOHNSON, *Secretary*

## *The Secretary of Youth Work*

**T**HE nominating committee of your Woman's Society of Christian Service will be at work soon. This page is designed to help the committee have some information and guidance in conferring with a prospective secretary of Youth Work. This is an important and challenging task.

"One of the great functions of the church is to carry the Christian gospel to the younger generation; to guide and nurture children and youth so as to make surer their reaching a maturity that not only will be sound and healthful but also devoutly Christian. In taking upon itself this task, the church today walks confidently in the footsteps of Jesus and follows its own early tradition."<sup>1</sup>

The Methodist Church from the days of John Wesley has placed emphasis upon education of young people. The purpose and program of Christian education guide youth in meeting problems, making decisions, and growing as Christians. The MYF is particularly designed to serve youth in terms of Christian education.

In the MYF, youth and adult leaders work together. The adult worker has sometimes been referred to as "the indispensable person in the operations of the MYF." The secretary of Youth Work of the Woman's Society of Christian Service is an adult worker with youth along with the pastor, the youth division superintendent, the department counselor, teachers, and others.

The secretary of Youth Work has a pertinent relationship to the program of the MYF because of the unified plan of missionary education and giving. She is a member of the council of the senior MYF along with the adult counselor, program area advisers, and

teachers. She will serve as a resource person in missions for intermediates and older youth.

The program areas in the MYF help to sharpen the needs, interests, and responsibilities of youth. Each program area calls for a youth chairman and an adult adviser. Because the relationship of the Woman's Society to the MYF is primarily in missionary education, the secretary of Youth Work often serves as the adult adviser in the program area of Christian Outreach. The concerns in Christian Outreach are: the world-wide mission of the church, the ecumenical movement, overseas relief and reconstruction, and peace and world order. This is a big job which calls for high quality leadership. It is an honor as well as a high responsibility to be asked to serve in this capacity.

The nominating committee will wish to review the procedure for electing the adult adviser in Christian Outreach which is as follows:

1. The nominating committee of the Woman's Society shall consult with the council of the MYF before making nominations for the secretary of Youth Work.

2. The secretary of Youth Work shall then be elected by the Woman's Society of Christian Service.

3. Upon confirmation by the council of the MYF, the secretary of Youth Work of the Woman's Society shall be the adviser in Christian Outreach of the MYF.

Whether or not the secretary of Youth Work is the adviser in Christian Outreach, she will serve as resource person in the missionary education of youth. She will have resources of the General Board of Education and the Board of Missions, including the Woman's Division of Christian Service.

In the case of two or three departments in the youth division, the secretary of Youth Work will serve as resource person for each. The secretary of Youth Work will carry out her

responsibilities within the organizational pattern of the MYF.<sup>2</sup>

If a secretary of Youth Work is to be elected the committee may be asking questions such as: What makes a good worker with youth? What qualities should she possess? What kind of person must she be? What qualities are most essential? There is no one simple answer to any of these questions. Many factors enter into each one. We are offering a few suggestions of qualifications and others may come to you in terms of your local situation:

Christian purpose

Ability to understand and get along with young people

Likable personality

Maturity and sincerity

Interest in things youth are interested in

Willingness to learn and "to grow"

Sense of humor

Not easily discouraged

Well informed about the world-wide work of the church

Willingness to play, pray, and work with other adult workers with youth

After a secretary is elected, it will be well to provide some resources to help her understand the MYF and something of Christian education for youth. Among a wide list of resources we name only a very few:

*Handbook of the Methodist Youth Fellowship*  
*Guidebook for Workers With Youth*

*Human Relations in Teaching, Lane and Beauchamp*  
*How to Work With Groups, Trecker and Trecker*

It is for the sake of the individual that the group, the MYF, exists. So the adult worker will center her interest upon each member as an individual. She will rejoice more in the Christian growth of each young person than in putting over a program. She will have the satisfaction of helping all of the concerns in Christian Outreach become vivid and interesting to every member of the MYF.

<sup>1</sup> From *Guidebook for Workers With Youth*.

<sup>2</sup> From *Handbook of the Methodist Youth Fellowship*.

# Children's Work

RUBY VAN HOOSER, *Secretary*

## *The Secretary of Children's Work in the Local Church*

ALL about us each Sunday morning we see the boys and girls of a new generation on their way to the church school. They need the best training that the program of The Methodist Church can provide, if they are to be able to meet the problems that will come before them and help in the building of a better world. The work of teachers in the church school, including that of the secretary of Children's Work of the Woman's Society of Christian Service, is therefore of primary importance, and the selection of the secretary is a matter to which the members of each Woman's Society need to give careful consideration.

The church needs more workers with children. One-third of the Woman's Societies of Christian Service have not yet elected a secretary of Children's Work.

### OFFICE UNFILLED IN ONE-THIRD OF SOCIETIES

As we face the approach of the new quadrennium, and the special need for workers with children at the present time, there is a deep concern that a well-qualified secretary of Children's Work be elected in every Woman's Society and that she enter upon the service with children to which she has been called.

Elections in the Woman's Society take place this spring. How is a nominee of this office to be chosen?

### METHOD OF ELECTION

Since the election of officers will take place this spring, it is well to recall the fact that before the election the by-laws of the Woman's Society provide that:

*The Committee on Nominations of the Woman's Society of Christian Service shall consult with the Council of Children's Workers in the church school as to a capable nominee for the office of secretary of Children's Work.*

When a nominee has been elected by the Woman's Society it means, among other things, that the secretary of Children's Work becomes one of the church's workers with children. It also means that this officer shall carry out her responsibilities in close cooperation with other teachers in the children's division of the church school.

Many leaders inquire concerning the regular duties of the Secretary of Children's Work.

### GETTING TO KNOW THE DUTIES OF THE SECRETARY OF CHILDREN'S WORK

Since many inquiries are received in the office as to the regular duties of the new secretary, it may be helpful to list them here.

The secretary will wish to:

1. Talk with her predecessor and secure any materials that she may have.
2. Become acquainted with the plan for the missionary education of children. Order the free leaflets, *Missionary Education of Children in The Methodist Church*, No. 160-B,\* and *Missionary Materials for Use With Children*, No. 161-B.\*
3. Become familiar with the organization and plan of work of the children's division of the church school.
4. Read each month the pages published for secretaries of Children's Work in *THE METHODIST WOMAN*.
5. See that the district secretary of Children's Work has her name and address on file.

As a member of the Council of Children's Workers, the secretary is concerned with all of the work of the church with children, including the plans for missionary education.

### REGULAR ACTIVITIES OF THE SECRETARY

As the secretary of Children's Work shares in the privilege and responsibility of the work that has been committed to her, she will want to do the following things:

1. Enter upon her duties as one of the workers in the children's division of the church school. She may serve as a teacher, as an assistant teacher, or in whatever capacity there may be a need for leadership that she can fill.
2. Meet regularly with the council of children's workers in her church school, or all leaders of children in the local church. This group, on behalf of the Commission on Education, is responsible for making and carrying out all plans for the Christian

\* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; or Distributing Offices.

education of children, including missionary education.

3. See that the council of children's workers, or the group of children's leaders in the local church, is scheduled to meet in September to make plans for the missionary education of children during the coming year. If such a meeting has not been planned, any member of the group, in consultation with the other leaders of children, may take the initiative in seeing that a meeting is arranged.

4. Encourage the leaders of children to make careful preparation for the teaching of missionary units in the Sunday school and in additional sessions.

The secretary may help in these ways:

(a) By seeing that adequate resource materials are available. The Woman's Society may be able to help at this point if requested to do so by the church's workers with children.

(b) By working with the children's leaders to see that, where needed, teachers for additional sessions are secured.

5. Make frequent reports to the Woman's Society of the work done in the children's division of the church school. When missionary units are to be studied, describe the plans and activities as interestingly as possible at one of the regular meetings.

6. Work with the local committee on Christian Social Relations of the Woman's Society of Christian Service, especially when matters that deal with the welfare of children are being considered.

7. Make a report of her work by the first of each quarter to the district secretary of Children's Work. The report blanks are found in the *Record and Report Book* of the local Woman's Society of Christian Service.

The secretary makes regular reports of her work to the Woman's Society.

GROWING IN EFFECTIVENESS

To help the secretary grow in understanding and skill as a worker with the children of her church, she may also wish to:

- 1. Read regularly such magazines as *Child Guidance in Christian Living* (noting especially the section on "Missionary Education"), *THE METHODIST WOMAN*, *WORLD OUTLOOK*, *The Christian Home*.
- 2. Visit the public school attended by the children of her church, finding out what the boys and girls are learning as to the races and nations of the world.
- 3. Share in training opportunities in children's work in the local church, the district, and the conference.

A SIGNIFICANT JOB

Such is the important task that the secretary Children's Work in the local church is called to do in the new quadrennium upon which Methodism is now entering. As she goes forward together with other leaders in the service of the church with boys and girls, she will find hard work awaiting her. She will also find a very real sense of joy as she tries to guide children into the paths that lead to loving kindness and peace.

T. V. SERIES

SITUATIONS which Methodist women must face and solve in their everyday lives are included in the themes for the programs in *The Way* television series. The first program of the new Methodist series, *An Eye for an Eye*, is beginning now to be telecast by an initial group of stations from coast to coast.

Wives and mothers trying to decide about a career will be interested in *Labor of Love*. This program relates the experiences of Emily Wyatt who feels that her home and children no longer need her. She considers taking a position outside her home, but discovers the meaning of a Christian vocation through service to those close around her.

One woman's attempt to understand and adjust to the imminent death of her husband is the theme of *Immortal Love*. Marge Morris learns to face with courage her husband's approaching death from cancer, when she accepts the Christian philosophy of an abundant life which is eternal.

Each of the thirteen programs portrays a similar situation which may arise in everyday life. Each vividly demonstrates how the application of the concepts of Christian love helps to solve life's difficulties.

The series, which was released the first of the year for public service showings through the National Council of churches, was produced in Hollywood by the Radio and Film Commission of The Methodist Church. *The Way* is the first major expansion of the Methodist Television Ministry.

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Date and year of birth.....

## The Recovery of Mrs. Faint Heart

By MRS. WAYNE A. LAMB

Union Avenue Methodist Church,  
Memphis, Tennessee

SETTING: living room

CHARACTERS:

Mrs. Faint Heart, a tired, dejected woman

Mrs. Woman's Society of Christian Service or Mrs. Wesleyan Service Guild, a neighbor

Dr. World Outlook, the new doctor

Nurse Methodist Woman, his nurse

(Enter Mrs. Faint Heart. She sits down wearily.)

MRS. FAINT HEART: Oh, I'm so tired, I can hardly get from one room to another. I wonder if I need to see a doctor. I guess he would just tell me to get more rest and give me some of the wonder drugs. I just don't have time to rest. ... (There is a knock at the door.) Come in. (Enter Mrs. Woman's Society or Mrs. Guild.) Oh, I'm so glad to see you, Mrs. Woman's Society (or Mrs. Guild). I was wishing you would come over.

MRS. WOMAN'S SOCIETY or MRS. GUILDER: I'm glad to see you, my dear, and how are you?

MRS. FAINT HEART: Oh, I feel very badly. I have lost all interest in everybody and everything. I'm really worried about myself. You have always been such a good neighbor—maybe you can suggest something to help me.

MRS. WOMAN'S SOCIETY or MRS. GUILDER: Yes, Mrs. Faint Heart, would you mind my calling the new doctor, DR. WORLD OUTLOOK? Everyone is talking about his wonderful diagnoses and the new prescriptions that he gives. At my circle meeting, all the members were saying that he is just grand. They tell me that his nurse, MISS METHODIST WOMAN, is just "tops" in her profession.

MRS. FAINT HEART: Oh, yes, call them at once.

MRS. WOMAN'S SOCIETY or MRS. GUILDER (goes to telephone and

## LITERATURE AND PUBLICATIONS

MRS. C. C. LONG, *Circulation Manager and Secretary of Literature*  
7820 Reading Road, Cincinnati 37, Ohio

THE METHODIST WOMAN, \$1.00 per year. Combination with WORLD OUTLOOK, \$2.30. Please send change of address at least four weeks before moving. Enclose label from THE METHODIST WOMAN with old address.

dials): DR. OUTLOOK, this is Mrs. Woman's Society of Christian Service. Could you come at once to the home of Mrs. Faint Heart? She is in a terrible state of mind and needs you. Oh, yes, bring NURSE METHODIST WOMAN with you.

MRS. FAINT HEART: I feel dizzy; do you think I need to lie down? (She reclines with Mrs. Woman's Society's help. Enter doctor and nurse.)

MRS. WOMAN'S SOCIETY or MRS. GUILDER: Mrs. Faint Heart, this is DR. WORLD OUTLOOK and NURSE METHODIST WOMAN.

DR. WORLD OUTLOOK: We are glad to meet you, Mrs. Faint Heart. What seems to be your trouble?

MRS. FAINT HEART: DR. OUTLOOK (she starts to weep), I am just tired and nervous all the time. I don't feel like going anywhere—I'm just miserable. I do not attend church every Sunday, and I never go to the Woman's Society (or Wesleyan Service Guild) any more. Oh, what do you suppose can be wrong with me?

DR. WORLD OUTLOOK: Let me make a thorough examination and try to find the source of your trouble. (Examines heart and pulse.) Your pulse and heart are both very weak. Do you read the Bible and *The Upper Room* every day? These books contain the vitamins of life. (Nurse hands her a copy of *The Upper Room*.)

Now may I examine your head? (Doctor examines her head carefully.) My dear Mrs. Faint Heart, there is a condition here that indicates a lack of good reading material. Unless we get something worth while to feed your mind, this may become very serious. I won-

der if you are reading any religious publications? They contain the proteins of life. You need to subscribe immediately to a fine magazine known as WORLD OUTLOOK, which tells all about the missionary work of our great church throughout the world. I have a copy which I will leave with you. As you read it and look at the beautiful pictures, all that tired, worn feeling will disappear.

NURSE METHODIST WOMAN (looking at blood count): The blood count shows spiritual anemia. The only sure cure for that is to take a series of mission study courses in doses of four sessions for each study. In our magazine, THE METHODIST WOMAN, which I have brought you (hands her one) and which the doctor will want you to read regularly, there will be a list of the study books and articles to keep you informed on all our Woman's Society and Guild work. This magazine is a wonderful guide for the total program.

MRS. FAINT HEART: Oh, Doctor, I feel better already. All that depressed, tired feeling is disappearing. I want to go to our next circle meeting and tell all my friends that from now on I want to be a *Methodist woman* with a *world outlook*.

DR. WORLD OUTLOOK: Your friends will be happy to see you with a new lease on life, and active again in all your church groups and meetings.

(Doctor and nurse exeunt.)

MRS. FAINT HEART: You are a wonderful friend. DR. WORLD OUTLOOK and NURSE METHODIST WOMAN have prescribed just what I need. From now on I know I shall be well and happy in my Christian life. (Exeunt.)

# Circles

## WORSHIP AND PROGRAM SUGGESTIONS

HYMN: "Christ's Life Our Code"  
(No. 331, *The Methodist Hymnal*.)

SCRIPTURE: John 14:23-31; John  
15:7-11.

MEDITATION: "Some Values of  
Devotional Reading"<sup>1</sup> by Russell  
Q. Chilcote.

Every person, at any stage in his  
life, can find meaningful use for a  
personal devotional library. True,  
we grow in the give and take of  
life, but we grow gnarled and  
twisted if we neglect daily to nur-  
ture ourselves in the things of God.

In devotional books we do not  
find the writers arguing about God  
or debating theological questions.  
Quietly, they voice their own ex-  
perience of God, their prayers and  
conversations. They express rever-  
ent appreciation and joy in the  
goodness, love, and mercy of the  
Lord. By reading books presented  
from this viewpoint, we are encour-  
aged to trust in God at all times.  
To read devotional books warms  
our hearts toward God and creates  
in us the desire to be more worship-  
ful of Him.

The devotional attitude which  
the daily reading of such books can  
help generate in our minds and  
hearts reflects itself in daily life.  
If our religious life is devoid of the  
devotional spirit (and it can be),  
we are prone to fume and fuss, fight  
against our better selves and find  
fault with others, forget God and  
neglect to love Christ and his  
Church. We go it alone—conceited,  
concerned with self, condemnatory  
of others, too often conscienceless.  
Devotional reading helps to correct  
these faults in us.

We need hearts reverent toward  
God, Christlike minds appreciative  
of the sacredness of human life,  
spirits ruled and disciplined by the  
presence of God's spirit abiding in  
them. To grow toward perfection  
in matters so vital, a personal de-  
votional library can be of immeas-  
urable value.

Lent is a good time to dust off  
the devotional books we already  
have in our libraries and put them  
together on shelf space especially  
reserved for them. We may well  
consider adding a few new ones  
during the weeks of Lent and at  
other times during each year. Most  
important, of course, is to read our  
devotional books, old and new. It  
is of great help to mark phrases  
and sentences that strike us as be-  
ing especially meaningful. To these  
we can return for frequent re-  
reading.

By reading devotional books, we  
soon discover a devotional atmos-  
phere surrounding our lives. It is  
the atmosphere in which Christ  
himself lived and moved. Our cul-  
tivation of the devotional life is one  
of the most practical yet simple  
ways to achieve growth in Christ-  
likeness.

PRAYER HYMN: "Break Thou the  
Bread of Life" (No. 387, *The Meth-  
odist Hymnal*.)

### SENTENCE PRAYERS.

### PROGRAM SUGGESTIONS

#### 1. Symposium on Good Reading

- (a) Reading habits in my family
- (b) Effects of TV on reading habits
- (c) How to encourage the read-  
ing of religious books and  
devotional material
- (d) Recommended books (See  
page 32 and recent issues  
of *World Outlook*)
- (e) Discuss the forming of a  
reading circle.

#### 2. The Annual Report

This is part of a skit on the  
*Fifteenth Annual Report* written  
by Mrs. L. P. Hahn of Wichita,  
Kansas, for a district meeting. But  
there was more to it. A large book  
made from a cardboard mattress  
cover, painted and decorated to look  
exactly like the *Annual Report*  
stood ajar before an open door. As  
the women told how to use the

*Annual Report*, the suggestions  
A-Z came to life—out of the book.

SITUATION: Telephone conversa-  
tion between two women, one on-  
stage or in view of group, the other  
out of sight. Enter Mrs. A. with  
an *Annual Report* in her hand. She  
sits by the telephone and dials.

Mrs. B. (off stage): Hello.

Mrs. A: Hello, Pauline. I just had  
to call you. The mailman just came. I  
received a letter from the district pres-  
ident and guess what she wants us to  
do now!

Mrs. B: Oh, I don't know. What?

Mrs. A: She wants us to present a  
skit at the district meeting.

Mrs. B: Oh, dear—what about?

Mrs. A: Something on the *Sixteenth  
Annual Report*.

Mrs. B: Sounds like a lot of work.

Mrs. A: Mine came yesterday. The  
corners are all dog-eared, I've thumbed  
through it so much in that short time.

Mrs. B: There's a lot of information  
in it. We ought to be able to get some-  
thing out of it.

Mrs. A: Yes, I suppose we could  
find a use for every purpose from A  
to Z if we looked for them.

Mrs. B: That's an idea—Know your  
ABC's. "A" could be the addresses of  
missionaries, deaconesses, conference,  
jurisdiction, and Woman's Division  
officers.

Mrs. A: Wait a minute, until I jot  
that down. Now for "B." (The conver-  
sation continues to alternate between  
the two women until they complete the  
alphabet as listed on page 41 of the  
January 1955 issue of *The Methodist  
Woman*.)

Mrs. B: We sure talked ourselves  
into that, didn't we?

Mrs. A: There it is, a list from A to  
Z. The *Sixteenth Annual Report*, that's  
for me. Thank you for your help.  
Good-by.

### ABC QUIZ

Describe, locate, explain, or tell a  
fact about the following:

- (1) African young people
- (2) Bennett College
- (3) Calendar of Activities
- (4) Delegates (women)
- (5) Every Seven
- (6) First Impressions
- (7) Gift (An Annuity)
- (8) Hazel Rippey
- (9) Interested students
- (10) Japanese teachers
- (11) Kopf (Mrs. Leon)
- (12) Louvergass
- (13) Meaning of symbol
- (14) Navajo tribe
- (15) One third of the Woman's  
Societies

<sup>1</sup> From *The Upper Room Pulpit*. Copyright  
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## *Women Delegates to General Conference (continued)*

### **NORTH CENTRAL JURISDICTION**

**DETROIT:** Mrs. E. H. Stahly, 1900 Coolidge, Saginaw, Mich.; Mrs. Philip Gentile, 16871 Birwood, Detroit 21, Mich.  
**ILLINOIS:** Mrs. LeRoy A. Pike, 706 S. Main St., Pontiac, Ill.; Mrs. Alan K. Laing, 1107 W. Charles St., Champaign, Ill.  
**INDIANA:** Mrs. Charles A. Stilwell, 1635 Gerrard Dr., Indianapolis 24, Ind.  
**IOWA-DES MOINES:** Mrs. John S. Wood, Woodbine, Ia.  
**MICHIGAN:** Mrs. William Somerton, 3419 Jewell Ave., Lansing 10, Mich.  
**MINNESOTA:** Mrs. Charles W. Spear, 305 Forest, Fairmont, Minn.  
**NORTH INDIANA:** Mrs. Clare E. Knepple, 3031 S. Anthony Blvd., Fort Wayne, Ind.; Mrs. Royal R. Neff, Claypool, Ind.  
**NORTH IOWA:** Mrs. Frank G. Brooks, 214 S. Third St., Mt. Vernon, Ia.; Mrs. R. C. Lawrenson, 107 N. Helen St., Sioux City, Ia.  
**NORTH-EAST OHIO:** Mrs. C. P. Dudley, 2512 Ashurst Rd., Cleveland 18, O.  
**NORTHWEST INDIANA:** Mrs. Henry M. Braun, 105 S. Main St., Knox, Ind.; Mrs. Ralph K. Surface, 2900 Belle Plaine Trail, Long Beach, Michigan City, Ind.  
**OHIO:** Mrs. C. L. Spaid, 1325 Hurd Ave., Findlay, O.; Miss Susan Kreutziger, Bethesda Hospital, Reading Rd., Cincinnati 6, O.; Mrs. Conrad C. Long, 6033 St. Regis Drive, Cincinnati 36, O.  
**ROCK RIVER:** Mrs. A. B. Pfeiffer, 330 W. Lake St., Aurora, Ill.; Mrs. Henry V. Loeppert, 9523 Ridgeway, Evanston, Ill.  
**SOUTH DAKOTA:** Mrs. Frank E. Lochridge, 204 N. E. Second St., Madison, S. D.  
**SOUTHERN ILLINOIS:** Mrs. William A. McCracken, 110 S. Spruce St., Greenville, Ill.  
**WEST WISCONSIN:** Mrs. A. R. Henry, 608 Wilson Ave., Menomonie, Wis.  
**WISCONSIN:** Mrs. Laurence M. Perkins, 4746 N. Cumberland Blvd., Milwaukee 11, Wis.

### **SOUTH CENTRAL JURISDICTION**

**CENTRAL KANSAS:** Mrs. Merl Rosel, Lakin, Kan.; Mrs. Kenneth L. McGill, Canton, Kan.; Mrs. George Glenn, 103 E. 14th St., Hutchinson, Kan.

**CENTRAL TEXAS:** Mrs. E. L. Reid, 301 Bellevue St., Cleburne, Tex.  
**KANSAS:** Mrs. O. A. Klinger, 602 W. Main St., Chanute, Kan.  
**LOUISIANA:** Mrs. C. I. Jones, 6215 St. Charles Ave., New Orleans 18, La.  
**MISSOURI:** Mrs. Clyde Kirk, Plattsburg, Mo.  
**NEBRASKA:** Mrs. W. Max Gentry, 1705 Ninth St., Gering, Neb.  
**OKLAHOMA:** Mrs. W. D. Ford, 1324 Ash St., Lawton, Okla.  
**SANIT LOUIS:** Mrs. Cecil G. Kane, 7469 Stanford, University City, Mo.  
**SOUTHWEST MISSOURI:** Mrs. Dewey Jones, 7309 Wabash Ave., Kansas City, Mo.  
**SOUTHWEST TEXAS:** Miss Wilmuth Morgan, Mission, Tex.  
**TEXAS:** Mrs. Walter William Fondren, 3755 Knollwood, Houston, Tex.; Mrs. Harmon Lowman, 1737 Avenue J, Huntsville, Tex.

### **WESTERN JURISDICTION**

**CALIFORNIA-NEVADA:** Mrs. James P. Howell, 1832 17th Ave., San Francisco, Calif.  
**OREGON:** \*Mrs. Jesse W. Bunch, 1804 Birch St., Forest Grove, Ore.  
**PACIFIC NORTHWEST:** Mrs. Thomas A. Swayze, 2910 N. 28th, Tacoma 7, Wash.  
**SOUTHERN CALIFORNIA-ARIZONA:** Mrs. Edwin A. Ingham, 305 N. El Molino St., Alhambra, Calif.; Mrs. Arthur L. Young, 1040 Avenue B, Redondo Beach, Calif.  
**WYOMING:** Mrs. Clarke Gapen, Basin, Wyoming.

### **FOREIGN CONFERENCES**

**ANGOLA:** Miss Dorothy J. Cooper, Caixa 9, Malange, Angola, Africa.  
**BELGIAN:** Miss Johanna M. van Groningen, 24 rue des Glaiculs, Uccle, Brussels, Belgium.  
**RHODESIA:** Mrs. O. A. Stine, Hazel, Ky.  
**SOUTHEAST AFRICA:** Miss Mary P. Rea, Box 45, Inhambane, Portuguese East Africa.  
**SOUTHERN CONGO:** Miss Catherine Parham, P. O. Box 522, Elisabethville, Belgian Congo, Africa.

\*Deceased

## *Women Delegates to Jurisdictional Conferences*

### **NORTHEASTERN JURISDICTION**

**BALTIMORE:** Mrs. Wallace N. Streeter, 516 Van Buren St., N.W., Washington 12, D. C.  
**CENTRAL NEW YORK:** Mrs. Paul E. Thayer, 428 W. Seneca St., Ithaca, N. Y.  
**CENTRAL PENNSYLVANIA:** Mrs. J. Howard Ake, 414 E. Front St., Berwick, Pa.  
**GENESEE:** Mrs. Clyde LeMessurier, 164 Terrace Park, Rochester 11, N. Y.  
**MAINE:** Mrs. Harold A. Hardy, 164 Forest Ave., Bangor, Me.  
**NEWARK:** Mrs. Samuel C. Morris, Sr., 49 Indian Rd., Denville, N. J.; Mrs. George K. Hearn, 35 Hawthorne St., Rutherford, N. J.  
**NEW ENGLAND:** Mrs. Charles C. McPherson, Southampton, Mass.  
**NEW ENGLAND SOUTHERN:** Mrs. Edmund A. Sayer, 148 Waterman St., Providence, R. I.  
**NEW JERSEY:** Mrs. Ira Pimm, 318 Burd Ave., Pennington, N. J.; Mrs. Henry D. Ebner, 324 Atlantic Ave., Atlantic City, N. J.  
**NEW YORK:** Miss E. Elizabeth Hope, 63 Main St., Delhi, N. Y.  
**NEW YORK EAST:** Mrs. Maude W. Hardie, 150 Fifth Ave., New York 11, N. Y.; Mrs. Harold R. Brennan, 220 Hempstead Rd., Rockville Centre, N. Y.  
**PENINSULA:** Mrs. Earl Sylvester, Box 218, Harrington, Del.  
**PHILADELPHIA:** Mrs. William E. Shappell, 753 Shawmont Ave., Philadelphia 28, Pa.; Mrs. Philip C. Herr, 504 S. Lansdowne Ave., Lansdowne, Pa.  
**PITTSBURGH:** Mrs. Clyde E. Bounds, 706 14th St., Windber, Pa.  
**TROY:** Mrs. Theodore R. Bundy, 4 Catalpa Dr., Albany 9, N. Y.  
**WEST VIRGINIA:** Mrs. Myron S. Collins, 160 Clark St., New Martinsville, W. Va.

### **SOUTHEASTERN JURISDICTION**

**FLORIDA:** Mrs. Edwin B. White, 2344 Gilmore St., Jacksonville, Fla.  
**HOLSTON:** Mrs. Harrell M. Russell, P. O. Box 41, Tazewell, Va.; Mrs. William S. DeBusk, 824 Tusculum Blvd., Greeneville, Tenn.; Mrs. Charles D. Mahaffey, 1511 Ringgold Rd., Chattanooga 4, Tenn.  
**MEMPHIS:** Mrs. Nancy D. Montgomery, Clinton, Ky.  
**NORTH ALABAMA:** Mrs. T. J. Cottingham, 1016 Gordon Dr., S. W., Decatur, Ala.; Mrs. Kate Hornsby, Roanoke, Ala.  
**NORTH CAROLINA:** Mrs. J. H. Cutchins, Whitakers, N. C.  
**NORTH GEORGIA:** Mrs. L. M. Awtry, Acworth, Georgia; Mrs. N. P. Manning, Sr., 1404 Beecher St., S. W., Atlanta, Ga.  
**SOUTH GEORGIA:** Miss June Norwood, Valdosta, Ga.  
**TENNESSEE:** Mrs. J. Fount Tillman, R.F.D. 1, Lewisburg, Tenn.  
**VIRGINIA:** Mrs. Roscoe M. White, 5026 Sylvan Rd., Richmond, Va.  
**WESTERN NORTH CAROLINA:** Mrs. W. F. Redding, Jr., Asheboro, N. C.; Mrs. J. W. Payne, Cherryville, N. C.

### **CENTRAL JURISDICTION**

**FLORIDA:** Mrs. Hattie I. James, 1718 Myrtle St., Jacksonville, Fla.; Mrs. J. L. Dixon, 1866 N. W. 69th St., Miami, Fla.  
**MISSISSIPPI:** Mrs. Jennie R. Crump, P. O. Box 1248, Meridian, Miss.  
**TEXAS:** Mrs. Pinkie D. Johnson, P. O. Box 664, Marshall, Tex.  
**WASHINGTON:** Miss Mary E. Martin, 1218 Irving St., N. W., Washington, D. C.  
**WEST TEXAS:** Mrs. Mattie R. Bell, 1001 E. 8th St., Austin, Tex.

### **NORTH CENTRAL JURISDICTION**

**DETROIT:** Mrs. Salmon K. Myers, 17414 Washburn, Detroit 21, Mich.; Mrs. C. A. Rydmark, 13 Dell, Flint, Mich.  
**ILLINOIS:** Mrs. G. Earl Hartenbower, 1212 Broadway, Normal, Ill.; Miss Helen F. Tom, 601 W. Fourth St., Delevan, Ill.; Mrs. Harold W. Fitch, 597 Dean St., Bushnell, Ill.

**INDIANA:** Mrs. Clarence E. Baker, 507 Rotherwood, Evansville 14, Ind.  
**IOWA-DES MOINES:** Mrs. J. Raymond Chadwick, 609 E. Washington St., Mt. Pleasant, Ia.; Mrs. Luther L. Allen, 4119 Allison, Des Moines 10, Ia.  
**MICHIGAN:** Mrs. Allen E. Bradley, 1508 Greenwood Ave., Jackson, Mich.; Mrs. Lynn L. Mayne, 1016 Jefferson Ave., S. E., Grand Rapids, Mich.  
**MINNESOTA:** Mrs. Charles E. Wegner, 1765 Arona Ave., St. Paul 13, Minn.; Mrs. Harold D. Van Krevelen, 1611 James Ave., St. Paul 5, Minn.  
**NORTH DAKOTA:** Mrs. Albert O. Gunnerud, 305 E. Second St., Rugby, N. D.; Miss Catherine Smith, Hoople, N. D.  
**NORTH IOWA:** Mrs. Robert C. Armstrong, Dairydale Rd. and Bever Ave., Cedar Rapids, Ia.  
**NORTH-EAST OHIO:** Mrs. J. B. Martin, 188 W. Main St., St. Clairsville, O.  
**NORTHWEST INDIANA:** Mrs. Frank L. McDaniel, 2808 Elkhart St., Gary, Ind.  
**OHIO:** Mrs. Elmer G. Katterheinrich, 207 S. Main St., New Knoxville, O.; Mrs. Richard H. Bauer, 524 N. Main St., Bellefontaine, O.; Mrs. Frank McCall, R.F.D. 1, Mt. Victory, O.  
**ROCK RIVER:** Mrs. A. O. Aldrich, 435 N. Oak Park, Oak Park, Ill.; Mrs. T. Otto Nail, 2748 Marcy, Evanston, Ill.; Mrs. James Oldshue, 434 E. 88th St., Chicago 19, Ill.  
**SOUTHERN ILLINOIS:** Mrs. Gordon C. Callahan, 855 Madison Ave., Edwardsville, Ill.  
**WISCONSIN:** Mrs. Carl A. Kolb, R.F.D. 3, Delavan, Wis.

### **SOUTH CENTRAL JURISDICTION**

**CENTRAL KANSAS:** Mrs. Joe T. Rogers, 234 N. Erie, Wichita, Kan.  
**CENTRAL TEXAS:** Mrs. Joel Hooper, Lorena, Tex.; Mrs. B. B. Wedemeyer, 1304 N. 15th St., Waco, Tex.  
**KANSAS:** Mrs. Walter C. Crawford, 216 Park Pl., Parsons, Kan.  
**LITTLE ROCK:** Mrs. J. Russell Henderson, 110 N. Cedar St., Little Rock, Ark.  
**MISSOURI:** Mrs. Herbert H. Brower, 222 S. Walnut St., Maryville, Mo.  
**NEBRASKA:** Mrs. Wayne Harrington, 40 Arbor Heights, York, Neb.; Mrs. Charles W. Mead, 5122 Davenport St., Omaha 3, Neb.  
**NORTH ARKANSAS:** Mrs. Edwin Kaetzal, 500 E. Market, Searcy, Ark.  
**NORTH TEXAS:** Mrs. J. Frank Blackburn, 1817 Elizabeth St., Wichita Falls, Tex.  
**NORTHWEST TEXAS:** Mrs. C. C. Coffee, 3419 21st St., Lubbock, Tex.  
**OKLAHOMA:** Mrs. B. F. Harrison, 1621 College St., Stillwater, Okla.; Mrs. E. B. Dunlap, 1006 B St., Lawton, Okla.  
**SAINT LOUIS:** Mrs. Frank L. Wright, 5947 Waterman, St. Louis, Mo.  
**SOUTHWEST TEXAS:** Mrs. Leslie C. Proctor, 2811 Harris Blvd., Austin, Tex.; Mrs. C. A. Barr, 2502 Aztec Dr., Austin, Tex.  
**TEXAS:** Mrs. William E. Horton, Jr., 3655 Piping Rock Lane, Houston 19, Tex.

### **WESTERN JURISDICTION**

**CALIFORNIA-NEVADA:** Mrs. Earle L. Menker, 1054 Longridge Rd., Oakland, Calif.; Mrs. Fay W. Batten, Box 665, Dos Palos, Calif.; Mrs. Ted Baun, 2741 N. Channing Way, Fresno, Calif.  
**COLORADO:** Mrs. Otto A. Crawford, 1900 S. Emerson, Denver 1, Colo.; Mrs. Rena Mary Taylor, Palisade, Colo.  
**MONTANA:** Mrs. Marion Lewis, Fort Benton, Mont.  
**PACIFIC NORTHWEST:** Mrs. Larry Grimes, 1100 N. Third, Kelso, Wash.; Mrs. Ralph W. Perkins, 1008 10th Ave., Lewiston, Ida.  
**SOUTHERN CALIFORNIA-ARIZONA:** Mrs. Earl Cranston, 1300 New York Dr., Altadena, Calif.

# FINANCIAL CONFERENCE REPORT FOR

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD

Henrietta Gibbs

## CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

| Jurisdiction                    | Adult             | W.S.G.           | Paid on Pledge 1955-56 | Total Pledged 1955-56 | Youth            | Children        | Total Appropriations 1955-56 |
|---------------------------------|-------------------|------------------|------------------------|-----------------------|------------------|-----------------|------------------------------|
| <b>Central:</b>                 |                   |                  |                        |                       |                  |                 |                              |
| Central Alabama.....            | \$ 178.22         | \$ 6.00          | \$ 184.22              | \$ 1,600.00           |                  | \$ 3.00         | \$ 187.22                    |
| Central West.....               | 725.20            | 99.80            | 825.00                 | 1,540.00              | \$ 63.46         | 16.38           | 904.04                       |
| Delaware.....                   | 2,777.73          | 120.00           | 2,897.73               | 9,900.00              |                  | 5.00            | 2,902.73                     |
| East Tennessee.....             | 305.00            | 45.00            | 350.00                 | 1,000.00              |                  |                 | 350.00                       |
| Florida.....                    | 500.00            | 100.00           | 600.00                 | 1,200.00              | 8.00             | 5.00            | 608.00                       |
| Georgia.....                    | 66.34             |                  | 66.34                  | 3,000.00              |                  | 4.20            | 70.54                        |
| Lexington.....                  | 8,360.00          | 290.08           | 8,650.08               | 9,700.00              |                  | 18.00           | 8,668.08                     |
| Louisiana.....                  | 1,063.16          | 94.25            | 1,157.41               | 3,900.00              | 8.00             | 4.50            | 1,169.91                     |
| Mississippi.....                | 432.75            | 8.00             | 440.75                 | 3,400.00              |                  | 2.00            | 442.75                       |
| North Carolina.....             | 950.00            | 18.00            | 968.00                 | 2,300.00              | 6.75             | 12.00           | 986.75                       |
| South Carolina.....             | 1,225.00          |                  | 1,225.00               | 4,200.00              |                  |                 | 1,225.00                     |
| Southwest.....                  | 330.30            | 10.00            | 340.30                 | 1,135.00              | 10.50            | 10.75           | 361.55                       |
| Tennessee.....                  | 613.00            | 105.00           | 718.00                 | 3,000.00              |                  | 14.32           | 733.32                       |
| Texas.....                      | 1,460.00          | 175.00           | 1,635.00               | 3,850.00              | 88.67            | 18.00           | 1,741.67                     |
| Upper Mississippi.....          | 100.00            |                  | 100.00                 | 1,618.00              |                  |                 | 100.00                       |
| Washington.....                 | 1,671.96          | 576.16           | 2,248.12               | 8,000.00              | 176.52           | 39.58           | 2,464.20                     |
| West Texas.....                 | 504.00            | 50.00            | 554.00                 | 1,800.00              |                  | 14.00           | 568.00                       |
| Central Jurisdiction.....       | 67.39             |                  | 67.39                  |                       |                  |                 | 67.39                        |
| <b>Total.....</b>               | <b>21,380.05</b>  | <b>1,697.29</b>  | <b>23,027.34</b>       | <b>60,643.00</b>      | <b>\$56.90</b>   | <b>161.73</b>   | <b>23,545.97</b>             |
| <b>North Central:</b>           |                   |                  |                        |                       |                  |                 |                              |
| Detroit.....                    | 44,833.08         | 992.64           | 45,825.72              | 147,700.00            | 2,509.25         | 199.10          | 48,534.07                    |
| Illinois.....                   | 81,141.17         | 3,140.97         | 84,282.14              | 178,000.00            | 3,201.12         | 409.12          | 87,892.38                    |
| Indiana.....                    | 43,484.98         | 2,883.44         | 46,368.42              | 123,500.00            | 2,361.00         | 581.02          | 49,312.44                    |
| Iowa-Des Moines.....            | 38,348.34         | 2,045.04         | 40,393.38              | 123,000.00            | 4,952.02         | 308.25          | 45,653.65                    |
| Michigan.....                   | 30,240.91         | 761.00           | 31,001.91              | 100,000.00            | 1,929.96         | 873.32          | 33,805.19                    |
| Minnesota.....                  | 25,281.23         | 981.13           | 26,262.36              | 92,500.00             | 986.50           | 270.37          | 27,469.23                    |
| North Dakota.....               | 6,347.77          |                  | 6,347.77               | 25,000.00             |                  | 161.84          | 6,509.61                     |
| North Indiana.....              | 37,769.19         | 1,974.46         | 39,743.65              | 143,120.00            | 5,985.50         | 596.80          | 46,325.95                    |
| North Iowa.....                 | 46,447.51         | 1,288.98         | 47,736.49              | 158,000.00            | 3,383.39         | 303.98          | 51,423.86                    |
| North-East Ohio.....            | 74,142.08         | 2,124.29         | 76,266.37              | 238,000.00            | 4,487.82         | 510.55          | 81,264.74                    |
| Northwest Indiana.....          | 19,440.10         | 362.52           | 19,802.62              | 78,000.00             | 1,573.37         | 237.98          | 21,613.57                    |
| Ohio.....                       | 99,984.51         | 3,266.15         | 103,250.66             | 312,000.00            | 6,484.56         | 919.80          | 110,655.02                   |
| Rock River.....                 | 63,135.70         | 2,934.03         | 66,069.73              | 209,400.00            | 3,640.00         | 769.72          | 70,479.45                    |
| South Dakota.....               | 9,392.44          | 100.70           | 9,493.14               | 35,000.00             | 843.00           | 24.72           | 10,360.86                    |
| Southern Illinois.....          | 24,489.24         | 3,061.80         | 27,551.04              | 62,900.00             | 964.41           | 854.47          | 29,370.92                    |
| West Wisconsin.....             | 12,347.60         | 559.73           | 12,907.33              | 39,000.00             | 676.87           | 15.15           | 13,599.35                    |
| Wisconsin.....                  | 17,149.92         | 517.34           | 17,667.26              | 59,800.00             | 1,491.23         | 114.77          | 19,273.26                    |
| North Central Jurisdiction..... |                   |                  |                        |                       |                  |                 |                              |
| <b>Total.....</b>               | <b>673,975.77</b> | <b>26,994.22</b> | <b>700,969.99</b>      | <b>2,129,920.00</b>   | <b>45,420.00</b> | <b>6,150.96</b> | <b>752,540.15</b>            |
| <b>Northeastern:</b>            |                   |                  |                        |                       |                  |                 |                              |
| Baltimore.....                  | 42,198.13         | 1,463.30         | 43,661.43              | 127,000.00            | 2,616.38         | 269.07          | 46,546.88                    |
| Central New York.....           | 17,696.19         | 210.80           | 17,906.99              | 54,000.00             | 755.00           | 309.58          | 18,971.57                    |
| Central Pennsylvania.....       | 17,818.17         | 52.50            | 17,870.67              | 55,000.00             | 501.08           | 158.50          | 18,530.25                    |
| Erie.....                       | 25,335.12         | 198.86           | 25,533.98              | 84,000.00             | 2,355.80         | 362.79          | 28,252.57                    |
| Genesee.....                    | 16,308.69         | 427.50           | 16,736.19              | 72,000.00             | 465.00           | 81.97           | 17,283.16                    |
| Maine.....                      | 8,451.93          |                  | 8,451.93               | 10,000.00             | 115.83           | 18.70           | 8,585.46                     |
| New England.....                | 8,834.14          | 1,159.33         | 9,993.47               | 38,500.00             | 743.68           | 94.05           | 10,830.20                    |
| New England Southern.....       | 4,645.75          |                  | 4,645.75               | 24,800.00             | 463.20           |                 | 5,108.95                     |
| New Hampshire.....              | 2,048.63          | 125.00           | 2,173.63               | 8,000.00              | 147.42           | 4.50            | 2,325.55                     |
| New Jersey.....                 | 20,783.30         | 350.45           | 21,133.75              | 56,000.00             | 1,681.14         | 319.26          | 23,134.15                    |
| New York.....                   | 12,167.81         | 1,535.96         | 13,703.77              | 43,000.00             | 454.86           | 29.50           | 14,188.13                    |
| New York East.....              | 26,329.17         | 1,585.97         | 27,915.14              | 58,525.00             | 882.32           | 84.20           | 28,887.66                    |
| Newark.....                     | 29,897.83         | 1,030.00         | 30,927.83              | 74,300.00             | 82.50            | 70.50           | 31,080.83                    |
| Northern New York.....          | 10,298.49         | 9.40             | 10,307.89              | 31,250.00             | 421.00           | 60.53           | 10,789.42                    |
| Peninsula.....                  | 18,126.67         | 58.56            | 18,185.23              | 46,500.00             | 1,144.25         | 90.67           | 19,420.05                    |
| Philadelphia.....               | 31,856.10         | 1,093.02         | 32,949.12              | 100,000.00            | 517.65           | 311.20          | 33,777.97                    |
| Pittsburgh.....                 | 45,911.35         | 905.93           | 46,817.28              | 100,000.00            | 1,757.55         | 515.99          | 49,090.82                    |
| Puerto Rico Provisional.....    |                   |                  |                        | 50.00                 |                  |                 | 50.00                        |
| Troy.....                       | 23,948.36         | 183.75           | 24,132.11              | 58,800.00             | 368.00           | 96.42           | 24,596.59                    |
| West Virginia.....              | 57,502.12         | 4,615.06         | 62,117.18              | 126,000.00            | 3,215.52         | 409.99          | 65,742.69                    |
| Wyoming.....                    | 24,416.50         | 292.00           | 24,708.50              | 55,000.00             | 1,918.00         | 160.99          | 26,787.49                    |
| Northeastern Jurisdiction.....  | 159.67            |                  | 159.67                 |                       |                  |                 | 159.67                       |
| <b>Total.....</b>               | <b>439,734.12</b> | <b>15,297.39</b> | <b>455,031.51</b>      | <b>1,222,725.00</b>   | <b>20,606.18</b> | <b>3,448.41</b> | <b>479,085.10</b>            |
| <b>South Central:</b>           |                   |                  |                        |                       |                  |                 |                              |
| Central Kansas.....             | 49,071.95         | 2,418.73         | 51,490.68              | 170,000.00            | 4,039.12         | 506.73          | 56,036.63                    |
| Central Texas.....              | 34,641.66         | 6,558.45         | 41,200.11              | 88,000.00             | 2,045.26         | 115.81          | 43,361.63                    |
| Indian Mission.....             | 417.98            |                  | 417.98                 | 1,091.00              | 89.07            | 11.81           | 517.86                       |
| Kansas.....                     | 25,349.16         | 1,680.82         | 27,029.98              | 100,000.00            | 758.50           | 241.36          | 28,030.84                    |
| Little Rock.....                | 33,270.85         | 4,312.13         | 37,582.98              | 75,000.00             | 600.96           | 41.06           | 38,225.00                    |

# ST SIX MONTHS—1955-56

## MISSIONS—THE METHODIST CHURCH

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### DIVISION OF TOTAL RECEIPTS

| Total on<br>ropriations<br>1954-55 | Appropriations |                    | Week of<br>Prayer<br>(Including<br>W.S.G.) | Cash for<br>Supply Work | Supplemen-<br>tary Gifts | Cultivation<br>¼ of 1c<br>Per Member | Bequests  | Total<br>Receipts |
|------------------------------------|----------------|--------------------|--------------------------------------------|-------------------------|--------------------------|--------------------------------------|-----------|-------------------|
|                                    | General        | Conference<br>Work |                                            |                         |                          |                                      |           |                   |
| 133.41                             | \$ 187.22      |                    | \$ 6.00                                    | \$ 20.75                |                          | \$ 5.00                              |           | \$ 218.97         |
| 781.23                             | 904.84         |                    | 124.85                                     | 42.75                   |                          | 4.37                                 |           | 1,076.81          |
| 3,135.11                           | 1,502.75       | \$ 1,399.98        | 31.00                                      | 323.43                  |                          | 16.00                                |           | 3,273.16          |
| 308.56                             | 350.00         |                    | 28.00                                      |                         |                          |                                      |           | 378.00            |
| 556.00                             | 608.00         |                    | 60.00                                      | 17.50                   |                          |                                      |           | 685.50            |
| 620.76                             | 70.54          |                    |                                            |                         |                          |                                      |           | 70.54             |
| 6,796.99                           | 8,663.08       |                    | 115.91                                     | 623.94                  | \$ 300.00                | 14.50                                |           | 9,717.43          |
| 921.04                             | 1,169.91       |                    | 86.06                                      | 96.99                   |                          | 6.00                                 |           | 1,358.96          |
| 814.36                             | 442.75         |                    | 78.95                                      | 47.50                   |                          | 5.00                                 |           | 569.20            |
| 931.00                             | 986.75         |                    | 96.87                                      | 60.60                   |                          | 7.00                                 |           | 1,151.22          |
| 2,047.00                           | 1,225.00       |                    |                                            |                         |                          |                                      |           | 1,225.00          |
| 290.72                             | 361.55         |                    | 44.91                                      | 31.00                   |                          |                                      |           | 437.46            |
| 695.35                             | 732.32         |                    | 35.00                                      | 93.00                   |                          | 4.00                                 |           | 864.32            |
| 1,728.77                           | 1,741.67       |                    | 111.30                                     | 52.50                   |                          | 10.00                                |           | 1,915.47          |
| 350.00                             | 100.00         |                    | 15.00                                      | 2.69                    |                          | 5.00                                 |           | 122.69            |
| 2,728.24                           | 2,464.22       |                    | 201.75                                     | 262.13                  | 500.00                   |                                      |           | 3,428.10          |
| 872.25                             | 568.00         |                    | 84.15                                      | 30.25                   |                          | 5.00                                 |           | 687.40            |
|                                    | 67.39          |                    |                                            | 16.78                   |                          |                                      |           | 84.17             |
| 23,210.79                          | 22,145.99      | 1,399.98           | 1,114.75                                   | 1,721.81                | 800.00                   | 81.87                                |           | 27,264.40         |
| 46,134.73                          | 46,509.07      | 2,025.00           | 491.60                                     | 5,803.41                | 1,034.15                 | 100.00                               |           | 55,963.23         |
| 82,413.69                          | 76,092.42      | 11,799.96          | 3,171.07                                   | 23,155.83               | 818.91                   | 104.32                               |           | 115,142.51        |
| 47,689.92                          | 47,810.44      | 1,500.00           | 1,260.39                                   | 5,421.47                | 251.00                   | 69.93                                |           | 56,313.23         |
| 44,722.94                          | 41,443.69      | 4,209.96           | 399.43                                     | 5,775.10                | 6,225.40                 | 105.73                               |           | 58,159.31         |
| 27,954.58                          | 26,705.19      | 6,600.00           | 86.66                                      | 4,978.28                | 2,151.40                 | 74.28                                |           | 40,595.81         |
| 26,884.60                          | 26,897.58      | 571.65             | 129.10                                     | 4,186.72                | 690.75                   | 74.35                                |           | 32,550.15         |
| 7,152.32                           | 6,509.61       |                    | 62.65                                      | 1,049.14                |                          |                                      |           | 7,621.40          |
| 43,803.68                          | 46,325.95      |                    | 598.61                                     | 4,139.31                | 911.84                   |                                      |           | 51,975.71         |
| 49,327.94                          | 48,904.40      | 2,519.46           | 1,002.68                                   | 5,483.39                | 746.37                   |                                      |           | 58,656.30         |
| 80,500.28                          | 76,064.78      | 5,199.96           | 404.50                                     | 7,398.49                | 474.07                   |                                      |           | 89,541.80         |
| 19,751.74                          | 21,613.97      |                    | 78.74                                      | 2,657.84                | 25.00                    | 51.66                                |           | 24,427.21         |
| 104,055.38                         | 110,655.02     |                    | 882.69                                     | 11,277.45               | 142.01                   | 176.60                               |           | 123,133.77        |
| 65,852.50                          | 65,804.49      | 4,674.96           | 353.95                                     | 4,501.09                | 1,406.33                 |                                      |           | 76,740.82         |
| 10,505.24                          | 10,360.86      |                    | 86.99                                      | 2,403.05                |                          | 25.00                                |           | 12,875.90         |
| 27,262.35                          | 27,369.92      | 1,500.00           | 959.49                                     | 4,640.27                | 220.54                   | 38.00                                |           | 34,728.22         |
| 13,332.02                          | 13,599.35      |                    | 501.32                                     | 2,279.38                | 73.32                    | 31.70                                |           | 16,485.07         |
| 17,115.08                          | 19,273.26      |                    | 107.67                                     | 2,702.67                | 117.40                   | 17.34                                |           | 22,218.34         |
| 714,458.99                         | 711,940.00     | 40,600.95          | 10,577.54                                  | 97,862.89               | 15,288.49                | 868.91                               |           | 877,128.78        |
| 46,357.61                          | 38,196.92      | 8,349.96           | 133.05                                     | 3,613.81                | 369.50                   | 85.35                                |           | 50,748.59         |
| 19,142.98                          | 18,971.57      |                    | 979.77                                     | 1,018.75                | 180.00                   | 45.00                                |           | 21,195.09         |
| 18,546.02                          | 14,013.60      | 4,516.65           | 95.46                                      | 2,655.68                |                          |                                      |           | 21,281.39         |
| 27,786.32                          | 24,752.59      | 3,499.98           | 286.94                                     | 2,217.93                | 1,246.50                 | 46.37                                |           | 32,060.31         |
| 18,883.96                          | 15,733.16      | 1,550.00           | 165.57                                     | 2,198.03                | 1,151.25                 |                                      |           | 20,798.01         |
| 4,203.91                           | 3,586.46       |                    | 312.33                                     | 168.00                  |                          |                                      |           | 4,066.79          |
| 11,482.99                          | 4,481.22       | 6,349.98           | 69.25                                      | 1,693.04                |                          |                                      |           | 13,793.47         |
| 6,279.47                           | 3,108.95       | 2,000.00           | 82.90                                      | 1,187.44                | 1,199.98                 | 19.04                                |           | 5,398.33          |
| 1,820.71                           | 2,325.55       |                    | 161.86                                     | 120.50                  |                          |                                      |           | 2,607.91          |
| 21,286.41                          | 20,141.65      | 2,992.50           | 1,250.25                                   | 1,576.08                | 20.00                    | 44.71                                |           | 26,025.19         |
| 13,372.56                          | 14,188.13      |                    | 150.15                                     | 926.50                  |                          |                                      |           | 15,264.78         |
| 27,167.49                          | 26,606.66      | 2,275.00           | 552.32                                     | 1,514.65                | 18.84                    | 42.01                                |           | 31,009.48         |
| 31,357.91                          | 29,280.83      | 1,800.00           | 711.30                                     | 1,377.70                | 219.64                   | 46.00                                |           | 33,435.47         |
| 9,981.77                           | 10,789.42      |                    | 612.05                                     | 664.50                  | 17.60                    |                                      |           | 12,083.57         |
| 17,958.29                          | 14,450.17      | 4,969.98           | 384.76                                     | 1,290.12                | 247.27                   |                                      |           | 21,342.30         |
| 32,371.85                          | 24,427.99      | 9,349.98           | 385.48                                     | 4,086.89                | 105.00                   |                                      |           | 38,355.34         |
| 48,540.12                          | 39,640.82      | 9,450.00           | 3,121.66                                   | 3,840.46                | 35.00                    |                                      | \$ 150.79 | 56,238.73         |
| 59.70                              |                |                    |                                            |                         |                          |                                      |           |                   |
| 22,840.11                          | 24,596.53      |                    | 815.34                                     | 990.44                  | 5.00                     | 49.10                                |           | 26,456.41         |
| 64,715.20                          | 60,642.69      | 5,100.00           | 5,573.06                                   | 8,250.40                | 2,005.50                 | 93.00                                |           | 81,664.65         |
| 27,797.32                          | 23,187.49      | 3,600.00           | 471.43                                     | 1,234.69                |                          | 132.26                               |           | 28,625.87         |
|                                    | 159.67         |                    |                                            |                         | 181.45                   |                                      |           | 341.12            |
| 471,952.70                         | 413,282.07     | 65,804.03          | 16,314.93                                  | 39,625.61               | 7,002.53                 | 602.84                               | 150.79    | 542,782.80        |
| 58,663.43                          | 55,724.05      | 312.48             | 426.97                                     | 6,406.40                | 623.50                   |                                      |           | 63,493.40         |
| 42,559.12                          | 43,361.08      |                    | 3,519.81                                   | 5,409.89                | 2,251.87                 | 36.34                                |           | 54,578.59         |
| 378.07                             | 518.86         |                    | 110.64                                     | 113.43                  |                          |                                      |           | 742.93            |
| 26,701.60                          | 26,988.19      | 1,041.65           | 438.26                                     | 4,146.18                | 435.00                   |                                      |           | 33,049.28         |
| 37,250.00                          | 38,225.00      |                    | 2,254.50                                   | 3,114.07                |                          |                                      |           | 43,593.57         |

# FINANCIAL CONFERENCE REPORT FOR

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD

Henrietta Gibson

## CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

| Jurisdiction                                                        | Adult                 | W.S.G.              | Paid on Pledge 1955-56 | Total Pledged 1955-56 | Youth               | Children           | Total on Appropriation 1955-56 |
|---------------------------------------------------------------------|-----------------------|---------------------|------------------------|-----------------------|---------------------|--------------------|--------------------------------|
| <b>South Central (Continued):</b>                                   |                       |                     |                        |                       |                     |                    |                                |
| Louisiana.....                                                      | \$ 36,499.69          | \$ 5,358.38         | \$ 41,858.07           | \$ 94,798.00          | \$ 2,275.25         | \$ 218.70          | \$ 44,352.18                   |
| Missouri.....                                                       | 16,301.68             | 988.61              | 17,290.29              | 40,000.00             | 902.00              | 114.28             | 18,306.57                      |
| Nebraska.....                                                       | 47,385.78             | 1,794.42            | 49,180.20              | 158,130.00            | 1,746.24            | 272.77             | 51,199.04                      |
| New Mexico.....                                                     | 9,198.22              | 2,306.78            | 11,505.00              | 27,000.00             | 480.48              | 162.81             | 12,148.51                      |
| North Arkansas.....                                                 | 22,241.83             | 5,572.76            | 27,814.59              | 57,200.00             | 737.45              | 47.96              | 28,600.00                      |
| North Texas.....                                                    | 87,871.68             | 5,419.53            | 93,291.21              | 98,000.00             | 1,123.24            | 107.80             | 44,527.44                      |
| Northwest Texas.....                                                | 29,588.39             | 4,888.14            | 34,476.53              | 76,000.00             | 1,571.76            | 120.37             | 36,168.73                      |
| Oklahoma.....                                                       | 58,113.21             | 10,176.49           | 68,289.70              | 163,397.96            | 2,863.78            | 149.10             | 71,307.84                      |
| Rio Grande.....                                                     | 1,389.96              | 51.25               | 1,441.21               | 1,200.00              | 68.52               | 16.67              | 1,526.45                       |
| St. Louis.....                                                      | 32,991.49             | 4,625.74            | 37,617.23              | 78,000.00             | 599.93              | 173.55             | 38,390.73                      |
| Southwest Missouri.....                                             | 29,135.91             | 3,783.61            | 32,924.52              | 85,800.00             | 1,414.73            | 266.22             | 34,605.55                      |
| Southwest Texas.....                                                | 42,407.45             | 7,076.79            | 49,484.24              | 107,000.00            | 4,600.00            | 208.28             | 54,292.52                      |
| Texas.....                                                          | 65,325.13             | 8,828.78            | 74,153.91              | 151,250.00            | 1,912.73            | 417.73             | 76,484.78                      |
| South Central Jurisdiction.....                                     | 788.00                |                     | 788.00                 |                       |                     |                    |                                |
| <b>Total.....</b>                                                   | <b>571,989.92</b>     | <b>75,846.41</b>    | <b>647,836.33</b>      | <b>1,571,866.96</b>   | <b>27,839.02</b>    | <b>3,192.91</b>    | <b>678,868.69</b>              |
| <b>Southeastern:</b>                                                |                       |                     |                        |                       |                     |                    |                                |
| Alabama.....                                                        | 32,333.56             | 4,678.81            | 37,012.37              | 84,000.00             | 693.68              | 160.01             | 37,866.00                      |
| Cuba Mission.....                                                   | 230.00                |                     | 230.00                 | 95.00                 |                     |                    | 230.00                         |
| Florida.....                                                        | 65,402.93             | 7,213.93            | 72,616.86              | 132,000.00            | 5,823.92            | 171.16             | 78,111.94                      |
| Holston.....                                                        | 53,028.19             | 8,761.81            | 61,790.00              | 120,000.00            | 2,995.97            | 273.30             | 65,059.29                      |
| Kentucky.....                                                       | 23,461.07             | 4,801.87            | 28,262.94              | 65,000.00             | 1,474.67            | 287.89             | 30,025.70                      |
| Louisville.....                                                     | 20,855.75             | 2,644.25            | 23,500.00              | 57,000.00             | 2,173.67            | 200.91             | 25,874.58                      |
| Memphis.....                                                        | 33,694.12             | 6,314.39            | 40,008.51              | 78,500.00             | 1,884.43            | 168.51             | 42,061.44                      |
| Mississippi.....                                                    | 21,056.51             | 5,347.46            | 26,403.97              | 68,500.00             | 1,303.43            | 67.99              | 27,775.45                      |
| North Alabama.....                                                  | 37,817.63             | 7,489.59            | 45,307.22              | 95,000.00             | 3,656.17            | 121.71             | 49,085.10                      |
| North Carolina.....                                                 | 52,751.48             | 5,845.38            | 58,596.81              | 122,375.00            | 2,322.11            | 528.32             | 61,447.23                      |
| North Georgia.....                                                  | 59,037.05             | 14,317.95           | 73,355.00              | 145,000.00            | 3,136.34            | 269.87             | 76,761.24                      |
| North Mississippi.....                                              | 19,461.08             | 3,762.25            | 23,223.33              | 55,000.00             | 2,245.67            | 56.81              | 25,525.80                      |
| South Carolina.....                                                 | 64,757.30             | 7,402.56            | 72,159.86              | 140,000.00            | 3,154.14            | 298.55             | 75,612.55                      |
| South Georgia.....                                                  | 55,030.35             | 6,544.11            | 61,574.46              | 120,000.00            | 1,986.47            | 251.46             | 63,812.39                      |
| Tennessee.....                                                      | 36,558.66             | 6,484.93            | 43,043.59              | 90,000.00             | 2,371.77            | 177.65             | 45,593.00                      |
| Virginia.....                                                       | 93,013.09             | 8,411.77            | 101,424.86             | 180,000.00            | 5,604.75            | 525.00             | 107,554.61                     |
| Western North Carolina.....                                         | 63,701.26             | 10,245.59           | 73,946.85              | 140,000.00            | 1,847.43            | 382.37             | 76,176.65                      |
| Southeastern Jurisdiction.....                                      |                       |                     |                        |                       |                     |                    |                                |
| <b>Total.....</b>                                                   | <b>732,190.03</b>     | <b>110,266.60</b>   | <b>842,456.63</b>      | <b>1,692,470.00</b>   | <b>42,174.52</b>    | <b>3,941.01</b>    | <b>888,572.15</b>              |
| <b>Western:</b>                                                     |                       |                     |                        |                       |                     |                    |                                |
| Alaska Mission.....                                                 | 817.00                |                     | 817.00                 | 1,550.00              | 29.08               |                    | 846.08                         |
| California-Nevada.....                                              | 40,202.15             | 3,529.00            | 43,731.15              | 95,000.00             | 2,006.92            | 19.86              | 45,757.93                      |
| Colorado.....                                                       | 17,200.52             | 1,770.77            | 18,971.29              | 49,000.00             | 687.80              | 48.95              | 19,708.04                      |
| Hawaii Mission.....                                                 | 197.28                | 25.00               | 222.28                 | 1,600.00              |                     |                    | 222.28                         |
| Idaho.....                                                          | 8,459.18              | 124.55              | 8,583.73               | 15,000.00             | 842.34              | 72.71              | 9,498.78                       |
| Latin American Provisional.....                                     | 232.45                |                     | 232.45                 | 300.00                |                     |                    | 232.45                         |
| Montana.....                                                        | 8,588.11              | 336.37              | 8,924.48               | 18,000.00             | 990.26              | 120.49             | 10,035.23                      |
| Oregon.....                                                         | 20,008.22             | 1,418.21            | 21,426.43              | 54,000.00             | 1,746.10            | 86.50              | 23,259.03                      |
| Pacific Japanese Provisional.....                                   | 300.00                | 55.00               | 355.00                 | 200.00                | 15.35               |                    | 370.35                         |
| Pacific Northwest.....                                              | 26,173.50             | 2,221.44            | 28,394.94              | 65,500.00             | 1,116.08            | 81.11              | 29,592.13                      |
| Southern California-Arizona.....                                    | 86,411.72             | 5,414.95            | 91,826.67              | 245,000.00            | 4,294.53            | 284.88             | 96,406.93                      |
| Wyoming State.....                                                  | 4,174.65              | 228.89              | 4,403.54               | 8,500.00              | 220.90              | 31.50              | 4,655.94                       |
| Western Jurisdiction.....                                           |                       |                     |                        |                       |                     |                    |                                |
| <b>Total.....</b>                                                   | <b>212,764.78</b>     | <b>15,124.18</b>    | <b>227,888.96</b>      | <b>553,650.00</b>     | <b>11,949.36</b>    | <b>746.00</b>      | <b>240,584.34</b>              |
| <b>Total from Conferences.....</b>                                  | <b>2,651,984.67</b>   | <b>245,226.09</b>   | <b>2,897,210.76</b>    | <b>7,231,274.96</b>   | <b>148,345.98</b>   | <b>17,641.02</b>   | <b>3,063,197.76</b>            |
| <b>Other Income for Appropriations:</b>                             |                       |                     |                        |                       |                     |                    |                                |
| Deaconess Pension Fund.....                                         |                       |                     |                        |                       |                     |                    | 33,355.00                      |
| Enrolled Home Missionary Pension Fund.....                          |                       |                     |                        |                       |                     |                    | 247.00                         |
| Interest Income Allocated from Endowments and Restricted Funds..... |                       |                     |                        |                       |                     |                    | 9,270.00                       |
| Miscellaneous and Gifts for Appropriations.....                     |                       |                     |                        |                       |                     |                    | 42,874.00                      |
| <b>Grand Total.....</b>                                             | <b>\$2,651,984.67</b> | <b>\$245,226.09</b> | <b>\$2,897,210.76</b>  | <b>\$7,231,274.96</b> | <b>\$148,345.98</b> | <b>\$17,641.02</b> | <b>\$3,106,070.76</b>          |

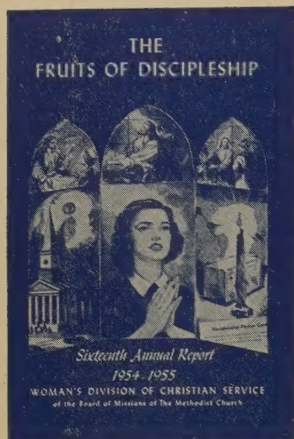
# FIRST SIX MONTHS—1955-56

MISSIONS—THE METHODIST CHURCH  
Insurance

## DIVISION OF TOTAL RECEIPTS

| Total on<br>appropriations<br>1954-55 | Appropriations |                    | Week of<br>Prayer<br>(Including<br>W.S.G.) | Cash for<br>Supply Work | Supplemen-<br>tary Gifts | Cultivation<br>1/4 of 1c<br>Per Member | Bequests   | Total<br>Receipts |
|---------------------------------------|----------------|--------------------|--------------------------------------------|-------------------------|--------------------------|----------------------------------------|------------|-------------------|
|                                       | General        | Conference<br>Work |                                            |                         |                          |                                        |            |                   |
| 40,931.53                             | \$ 44,352.02   |                    | \$ 806.65                                  | \$ 8,091.82             | \$ 348.30                | \$ 38.48                               |            | \$ 53,637.27      |
| 18,407.19                             | 18,806.57      |                    | 1,727.10                                   | 2,313.96                | 301.00                   | 31.28                                  |            | 22,679.91         |
| 47,967.81                             | 47,865.89      | \$ 3,333.32        | 801.16                                     | 5,623.78                | 18.00                    | 79.07                                  |            | 57,721.22         |
| 12,648.40                             | 12,148.29      |                    | 1,973.70                                   | 3,903.02                | 384.13                   | 18.90                                  |            | 18,428.04         |
| 28,585.00                             | 28,200.00      | 400.00             | 4,345.06                                   | 4,042.11                |                          | 37.56                                  |            | 37,024.73         |
| 41,046.18                             | 44,527.25      |                    | 6,661.49                                   | 4,050.48                | 125.75                   | 45.09                                  |            | 55,410.06         |
| 34,820.42                             | 36,168.66      |                    | 364.38                                     | 5,122.98                | 342.43                   |                                        |            | 41,998.45         |
| 63,089.70                             | 71,307.58      |                    | 8,281.27                                   | 10,994.33               | 944.53                   | 80.93                                  |            | 91,608.64         |
| 621.99                                | 1,526.30       |                    | 366.17                                     | 156.77                  |                          | 4.91                                   |            | 2,054.15          |
| 35,583.27                             | 38,890.71      |                    | 2,284.74                                   | 5,330.95                |                          | 35.28                                  |            | 46,041.68         |
| 31,945.77                             | 34,605.47      |                    | 1,460.47                                   | 4,917.15                | 2,069.92                 | 39.89                                  |            | 43,092.90         |
| 46,732.99                             | 54,292.52      |                    | 5,902.97                                   | 8,603.98                | 8.00                     | 48.21                                  |            | 68,855.68         |
| 70,683.09                             | 76,484.37      |                    | 5,581.66                                   | 9,788.63                | 45.00                    | 64.81                                  |            | 91,964.47         |
|                                       | 788.00         |                    |                                            |                         | 164.00                   |                                        |            | 952.00            |
| 638,615.56                            | 673,780.81     | 5,087.45           | 47,307.00                                  | 92,129.93               | 8,061.43                 | 560.75                                 |            | 826,927.37        |
| 35,038.50                             | 37,866.06      |                    | 4.83                                       | 4,102.91                | 1,062.45                 | 45.00                                  |            | 43,081.25         |
| 115.50                                | 230.00         |                    | 305.88                                     | 92.50                   |                          |                                        |            | 628.38            |
| 71,964.42                             | 78,111.94      |                    | 8,282.24                                   | 6,962.57                | 5,211.03                 | 150.00                                 |            | 98,717.78         |
| 51,736.00                             | 65,059.27      |                    | 8,352.51                                   | 7,668.97                | 9,064.21                 | 75.00                                  |            | 90,219.96         |
| 29,723.24                             | 30,025.50      |                    | 4,704.28                                   | 2,594.49                | 139.00                   | 31.99                                  |            | 37,495.26         |
| 25,250.48                             | 25,874.58      |                    | 3,081.91                                   | 2,279.88                | 3,250.00                 | 30.15                                  |            | 34,516.52         |
| 39,953.88                             | 42,061.45      |                    | 7,155.24                                   | 4,197.69                | 378.44                   | 46.00                                  |            | 53,838.82         |
| 24,281.66                             | 27,775.39      |                    | 7,022.50                                   | 1,029.19                | 236.00                   | 34.76                                  |            | 36,097.84         |
| 49,729.70                             | 47,585.10      | 1,500.00           | 1,287.79                                   | 7,063.03                | 2,045.00                 |                                        |            | 59,480.92         |
| 59,232.72                             | 61,447.24      |                    | 5,763.51                                   | 7,271.16                | 181.18                   |                                        |            | 74,663.09         |
| 74,382.81                             | 76,761.21      |                    | 6,575.14                                   | 8,460.87                | 700.00                   | 70.00                                  |            | 92,567.22         |
| 22,006.46                             | 25,525.21      |                    | 5,864.15                                   | 2,557.67                | 1,060.00                 | 29.00                                  |            | 35,036.03         |
| 70,406.66                             | 75,612.55      |                    | 5,931.95                                   | 6,562.48                | 2,010.00                 | 86.92                                  |            | 90,203.90         |
| 59,517.67                             | 63,812.39      |                    | 6,745.54                                   | 6,171.78                | 525.00                   | 55.92                                  |            | 77,310.63         |
| 42,672.24                             | 38,530.05      | 7,062.96           | 1,005.84                                   | 3,516.35                |                          |                                        |            | 50,115.20         |
| 97,421.58                             | 106,054.61     | 1,500.00           | 6,675.89                                   | 22,537.56               | 10,700.00                | 125.00                                 |            | 147,593.06        |
| 61,833.00                             | 76,176.65      |                    | 7,131.04                                   | 15,138.23               | 1,705.00                 |                                        | \$ 100.00  | 100,250.92        |
|                                       |                |                    |                                            |                         | 294.11                   |                                        |            | 294.11            |
| 815,266.02                            | 878,509.20     | 10,062.96          | 85,890.24                                  | 108,207.33              | 38,561.42                | 779.74                                 | 100.00     | 1,122,110.89      |
| 917.50                                | 846.08         |                    | 239.27                                     | 75.00                   | 90.00                    | 1.00                                   |            | 1,251.35          |
| 43,037.53                             | 44,257.93      | 1,500.00           | 1,823.93                                   | 5,587.98                | 777.98                   | 67.12                                  |            | 54,014.94         |
| 17,492.17                             | 18,608.06      | 1,099.98           | 1,657.73                                   | 3,310.02                | 710.06                   | 44.45                                  |            | 24,430.30         |
| 340.28                                | 222.28         |                    |                                            | 126.77                  | 12.36                    |                                        |            | 361.41            |
| 8,316.80                              | 9,498.78       |                    | 399.60                                     | 1,388.82                |                          | 12.34                                  |            | 11,299.54         |
| 95.90                                 | 232.45         |                    | 7.00                                       |                         |                          |                                        |            | 239.45            |
| 9,410.80                              | 9,117.23       | 918.00             | 491.21                                     | 1,299.54                |                          | 15.82                                  |            | 11,841.80         |
| 22,569.68                             | 22,009.05      | 1,249.98           | 1,096.59                                   | 1,942.77                | 483.31                   | 31.74                                  |            | 26,813.44         |
| 255.00                                | 370.35         |                    | 83.70                                      | 55.00                   |                          | 3.22                                   |            | 512.27            |
| 26,089.77                             | 29,142.13      | 450.00             | 2,177.22                                   | 3,774.30                | 198.17                   | 50.29                                  |            | 35,792.11         |
| 93,644.94                             | 93,706.08      | 2,700.00           | 3,797.48                                   | 11,441.39               | 2,676.31                 | 110.13                                 | 3,680.00   | 118,111.39        |
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